

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **Santa Fe**  
Lease No. **079511-A**  
Unit **SE 1/4 of NW 1/4**  
**of Sec. 14**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	XX
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 6, 1963

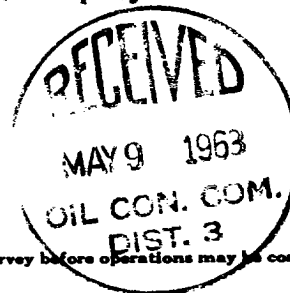
**Florance**  
Well No. **50** is located **1667** ft. from **(N)** line and **1916** ft. from **(E)** line of sec. **14**  
**NW 1/4 Sec. 14** **T-30-N R-8-W N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick/floor/above sea level is **6459** ft. **G.L.**

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled 11" hole below surface casing to T.D. of 3800'. Ran 187 joints of 8-5/8" 24# J-55 casing landed at 3800' w/LW tool @ 3462'. Cemented first stage w/120 sacks cement w/16% Gel and 6-1/4# Gilsomite/sack, 1-1/4# Flocale/sack followed by 75 sacks Class "A" cement. Cemented second stage 165 sacks Class "A" cement w/same additives as first stage. Casing tested to 1500# psi, held O.K. Now drilling ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Delhi-Taylor Oil Corporation**  
Address **P. O. Drawer 1198**  
**Farlington, New Mexico**  
Original signed by **A. R. Gibson**  
By **A. R. Gibson**  
Title **Dist. Superintendent**