

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-29-603-2025

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Panfer Navajo

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WC

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

15-29N-16W-NE1/4

12. COUNTY OR PARISH

San Juan

13. STATE

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Sherman F. Vogenseller

3. ADDRESS OF OPERATOR

11950 San Vicente Blvd., Los Angeles, Cal.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660 fsl and fcl

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5188 DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to P and A well according to the following procedure:

Set the following plugs:

40150 to 3850

2600 to 2500

1300 to 1200

surface

install marker.

Verbal approval obtained on 8-11-66 to plug.



RECEIVED

AUG 17 1966

**U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.**

18. I hereby certify that the foregoing is true and correct

Original Signed by

SIGNED **MORRIS B. JONES**

TITLE **M. B. Jones, Engineer**

DATE **8-16-66**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: