

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

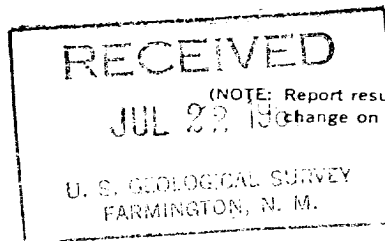
1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR  
*SUPRON ENERGY CORPORATION*
3. ADDRESS OF OPERATOR  
*P.O. Box 808, Farmington, New Mexico 87401*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *1850 ft./S and 990 ft./West line*  
AT TOP PROD. INTERVAL: *Same as above*  
AT TOTAL DEPTH: *Same as above*
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☒  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

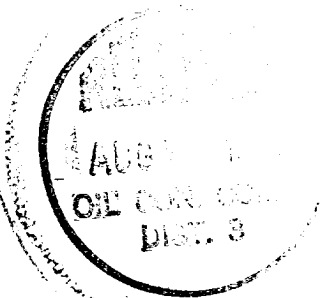
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5. LEASE  
*SF 077865*
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
*Albright*
9. WELL NO.  
*8*
10. FIELD OR WILDCAT NAME  
*Basin Dakota*
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 15, T-29N, R-10W, N.M.P.M.*
12. COUNTY OR PARISH  
*San Juan*
13. STATE  
*New Mexico*
14. API NO.  
*None assigned*
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*5837 KDB*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

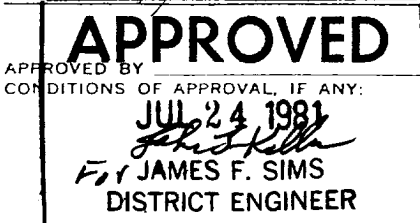
*It is believed that we have a hole in the casing on this well. We desire to pull the tubing, inspect the casing and, if a hole is found, repair the casing in order to get the well back on production.*



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Rudy D. Matto* TITLE *Area Superintendent* DATE *July 20, 1981*



(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

\*See Instructions on Reverse Side

NMOCC

RECEIVED  
BLM FIELD BOOK  
JUL 28 9 22 AM '81  
STATE OF CALIF.  
SANTA FE, N. MEX