

Form 1-100
(May 1966)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

MINERAL INFORMATION
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20242

THIS FORM IS TO BE USED FOR
WELLS, INCLUDING REPAIRS, AND
OTHER OPERATIONS AND REPAIRS.

WMA 010468

U. S. GEOLOGICAL SURVEY, FARMINGTON, N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen a well back to a different formation.
Use "APPLICATION FOR PERMIT" for such proposals.)

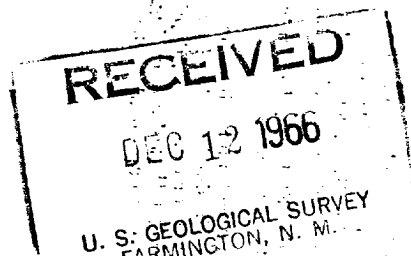
1. ☐ WELL ☒ REPAIR ☐ OTHER		7. DATE OF NOTICE
2. NAME OF OPERATOR		8. NAME OF AGENCY
Rock Island Oil & Refining Co., Inc.		Honolulu
3. ADDRESS OF OPERATOR		9. WELL NO.
321 West Douglas, Wichita, Kansas		1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)		10. FIELD AND FORM OF PRODUCTION
1100' FSL & 320' FWL, Sec. 3-30N-8W, San Juan County, New Mexico		Basin Dakota
11. PERMIT NO.		12. COUNTY OF PLANT, 13. STATE
15. ELEVATIONS (Show whether Dr, RT, GR, etc.)		Sec. 3-30N-8W
6202 G.R.		San Juan New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDON CASING ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	Setting production casing ☐
(Other) ☐		(NOTE: Report results of multiple completion or Well Completion or Regeneration Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-7-66 Set 4 1/2" 10.5# J.-55 ST & C casing @ 7687', cmt. 1st stage w/ 125 sx. pz. S cmt w/ 3/4 of 1% Halad 9, cmt. 2nd stage, with hall. DV tool set at 5426; with 200 sx. type C cmt., with 8% gel., and 12 1/2# gillsonite per sx. and 3/4 of 1% Halad 9. Bumped 2nd stage plug @ 12:01 A.M. 12/8/66



18. I hereby certify that the foregoing is true and correct

SIGNED J. D. Allen TITLE Gen. Superintendent DATE 12/8/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side