| DISTRIBUTION  | +  |  |                              | Form C-103<br>Supersedes Old   |
|---|--|--|------------------------------|--|
| DISTRIBUTION  | +          |  |                              | C-102 and C-103  |
| SANTA FE  | +/-  | NEW MEXICO OIL CONSERVATION                                  | 1 COMMISSION                 | Effective 1-1-65   |
| FILE  |  |  |                              | Sa Indiante Turned Lane  |
| U.S.G.S.  | + + 1  |  |                              | State State Fee. X   |
| LAND OFFICE   | <del>                                     </del> |  |                              |  |
| OPERATOR  |  |  |                              | 5. State Oil & Gas Lease No.   |
|   |  |  |                              | mmmmmm-  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |  |                              |  |
| l.  | "APPLICATION FOR PER                             | MIT -** (FORM C-101) FOR SUCH PROPOSALS                      | 5.)                          | 7. Unit Agreement Name   |
|   |  |  |                              | 7. Our Agreement Nume  |
| 2. Name of Operator   | L A OTHER-                                       |  |                              | 8. Farm or Lease Name  |
| El Paso Natural Gas Company   |  |  |                              | Farmington A   |
| 3. Address of Operator  |  |  |                              | 9. Well No.  |
| Box 990, Farmi  | noton. New Men                                   | deo  |                              | 1  |
| 4. Location of Well   | TO ACE THE TOTAL                                 |  |                              | 10. Field and Pool, or Wildcat   |
| סד  | 800  | South  | 800                          | Basin Dakota   |
| UNIT LETTER   |  | FEET FROM THE South LINE AND                                 | FEET F                       | ROM TESTI DESCUE   |
| East  |  | 1 20N  | 1 267                        |  |
| THE LINE V  | LINE, SECTION                                    | 1 TOWNSHIP 29N RANG  | 13W NM                       | MPM. (   |
| mmmm  | ummm   | 15. Elevation (Show whether DF, RT, GF                       | ? etc.)                      | 12. County   |
|   |  | 5362' GL   | 1, 61(.)                     |  |
| $\frac{16}{16}$   | <i></i>  |  |                              | San Juan   |
| •   | Check Appropria                                  | ate Box To Indicate Nature of                                | Notice, Report or            | Other Data   |
| NOTI  | CE OF INTENTIO                                   | N TO:  | SUBSEQUE                     | ENT REPORT OF:   |
|   |  |  |                              |  |
| PERFORM REMEDIAL WORK   |  | PLUG AND ABANDON REMEDIAL                                    | WORK                         | ALTERING CASING  |
| TEMPORARILY ABANDON   |  | COMMENCE   | E DRILLING OPNS.             | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING  |  | CHANGE PLANS CASING TE                                       | ST AND CEMENT JOB            |  |
|   |  | OTHER  |                              |  |
| OTHER   | <del></del>                                      |  |                              |  |
|   | 1 1 1 2 11 //                                    |  |                              | ding estimated date of starting any proposed   |
| work) SEE RULE 1103.  |  |  | •                            | and the state of t |
| Spud date 3-9-0n 3-10-66 total set at 332.18' chloride. Cir   | al depth 350'.<br>w/250 sacks (                  | Ran 10 joints 9 5/8", lass "A" cement, 1/4 cu. bbls. slurry. | 32.30#, H-40 s ft. Strete-Cr | rete "6"/sk., 3% calcium  RECEIVED  MAR 171966  OIL COM. COM.  |
|   | information above is tr                          | ue and complete to the best of my knowle                     | edge and belief.             | DATE 3-15-66   |
| SIGNED  |  | TITLE FECTOLES   |                              | , DATE   |
|   |  |  |                              | _  |
| Original Signed E   | mery C. Arno                                     | B Supervisor Dis   | t. # 3                       | MAR 1 7 1966   |