

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

SF-078716-A

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------|------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                |  |                                                                                 |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>PN 2:08                 |                                          |
| b. TYPE OF COMPLETION:<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input checked="" type="checkbox"/> Other <input type="checkbox"/>                                              |  |                                                                                 |  | 7. UNIT AGREEMENT NAME<br>070 FARMINGTON, NM                    |                                          |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                                                                  |  |                                                                                 |  | 8. FARM OR LEASE NAME, WELL NO.<br>Hubbell #3                   |                                          |
| 3. ADDRESS AND TELEPHONE NO.<br>PO BOX 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                                                               |  |                                                                                 |  | 9. API WELL NO.<br>30-045-11995                                 |                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 800' FSL, 1460' FEL<br>At top prod. interval reported below<br>At total depth                                                                                                        |  |                                                                                 |  | 10. FIELD AND POOL, OR WILDCAT<br>Blanco Mesaverde/Basin Dakota |                                          |
| 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 18, T-29-N, R-10-W                                                                                                                                                                                                                   |  |                                                                                 |  | 12. COUNTY OR PARISH<br>San Juan                                |                                          |
| 13. STATE<br>New Mexico                                                                                                                                                                                                                                                                        |  |                                                                                 |  | 14. PERMIT NO. DATE ISSUED<br>DHC-2392 JUL 30 1999              |                                          |
| 15. DATE SPUNDED<br>4-20-62                                                                                                                                                                                                                                                                    |  | 16. DATE T.D. REACHED<br>5-8-62                                                 |  | 17. DATE COMPL. (Ready to prod.)<br>6-2-99                      |                                          |
| 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>5585' GR                                                                                                                                                                                                                                            |  | 19. ELEV. CASINGHEAD                                                            |  | 20. TOTAL DEPTH, MD & TVD<br>6551'                              |                                          |
| 21. PLUG, BACK T.D., MD & TVD<br>6505'                                                                                                                                                                                                                                                         |  | 22. IF MULTIPLE COMPL., HOW MANY*                                               |  | 23. INTERVALS DRILLED BY<br>0-6551'                             |                                          |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>3913' - 4418' Mesaverde Commingled w/Dakota                                                                                                                                                                  |  |                                                                                 |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No                           |                                          |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>CBL-GR-CCL/GSL                                                                                                                                                                                                                                         |  |                                                                                 |  | 27. WAS WELL CORED<br>No                                        |                                          |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                             |  |                                                                                 |  |                                                                 |                                          |
| CASING SIZE/GRADE                                                                                                                                                                                                                                                                              |  | WEIGHT, LB./FT.                                                                 |  | DEPTH SET (MD)                                                  |                                          |
| 9 5/8                                                                                                                                                                                                                                                                                          |  | 32.75#                                                                          |  | 278'                                                            |                                          |
| 4 1/2                                                                                                                                                                                                                                                                                          |  | 10.5#                                                                           |  | 6541'                                                           |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
| 29. LINER RECORD                                                                                                                                                                                                                                                                               |  |                                                                                 |  |                                                                 |                                          |
| SIZE                                                                                                                                                                                                                                                                                           |  | TOP (MD)                                                                        |  | BOTTOM (MD)                                                     |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
| 30. TUBING RECORD                                                                                                                                                                                                                                                                              |  |                                                                                 |  |                                                                 |                                          |
| SIZE                                                                                                                                                                                                                                                                                           |  | DEPTH SET (MD)                                                                  |  | PACKER SET (MD)                                                 |                                          |
| 2 3/8                                                                                                                                                                                                                                                                                          |  | 6410'                                                                           |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
| 31. PERFORATION RECORD (Interval, size and number)<br>3913, 3935, 3939, 3941, 3947, 3952, 3954, 3999, 4003, 4028, 4030, 4036, 4045, 4054, 4107, 4110, 4114, 4117, 4156, 4159, 4162, 4177, 4186, 4188, 4212, 4216, 4222, 4241, 4247, 4256, 4259, 4282, 4287, 4291, 4305, 4372, 4388, 4402, 4418 |  |                                                                                 |  |                                                                 |                                          |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                 |  |                                                                                 |  |                                                                 |                                          |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                            |  | AMOUNT AND KIND OF MATERIAL USED                                                |  |                                                                 |                                          |
| 3913-4117'                                                                                                                                                                                                                                                                                     |  | 1812 bbl 30# linear gel, 120,000# 20/40 Brady sand                              |  |                                                                 |                                          |
| 4156-4418'                                                                                                                                                                                                                                                                                     |  | 1707 bbl 30# linear gel, 120,000# 20/40 Brady sand                              |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
|                                                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
| 33. PRODUCTION                                                                                                                                                                                                                                                                                 |  |                                                                                 |  |                                                                 |                                          |
| DATE FIRST PRODUCTION<br>6-2-99                                                                                                                                                                                                                                                                |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing |  |                                                                 | WELL STATUS (Producing or shut-in)<br>SI |
| DATE OF TEST<br>6-2-99                                                                                                                                                                                                                                                                         |  | HOURS TESTED                                                                    |  | CHOKE SIZE                                                      |                                          |
| FLOW, TUBING PRESS.                                                                                                                                                                                                                                                                            |  | CASING PRESSURE                                                                 |  | CALCULATED 24-HOUR RATE                                         |                                          |
| SI 710                                                                                                                                                                                                                                                                                         |  | SI 715                                                                          |  |                                                                 |                                          |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To be sold                                                                                                                                                                                                                       |  |                                                                                 |  |                                                                 |                                          |
| 35. LIST OF ATTACHMENTS<br>None                                                                                                                                                                                                                                                                |  |                                                                                 |  |                                                                 |                                          |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                              |  |                                                                                 |  |                                                                 |                                          |
| SIGNED<br>[Signature]                                                                                                                                                                                                                                                                          |  | TITLE<br>Regulatory Administrator                                               |  | DATE<br>July 13, 1999                                           |                                          |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

### 38. GEOLOGIC MARKERS

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTINUED, ETC. | NAME        | TOP         |                  |
|-----------|-----|--------|------------------------------|-------------|-------------|------------------|
|           |     |        |                              |             | MEAS. DEPTH | TRUE VERT. DEPTH |
|           |     |        |                              | Pict'd Clfs | 1892'       |                  |
|           |     |        |                              | Lewis       | 1975'       |                  |
|           |     |        |                              | Cliffhouse  | 3523'       |                  |
|           |     |        |                              | Menefee     | 3595'       |                  |
|           |     |        |                              | Pt Lookout  | 4250'       |                  |
|           |     |        |                              | Mancos      | 4450'       |                  |
|           |     |        |                              | Gallup      | 5424'       |                  |
|           |     |        |                              | Greenhorn   | 6195'       |                  |
|           |     |        |                              | Graneros    | 6248'       |                  |
|           |     |        |                              | Dakota      | 6359'       |                  |