

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office Santa | Fe. |
|----------------------------------------------------------|------------------|
| Lease No. N.M. 0702 | |
| Unit SW/1 NE/1, T-29N, R-10W, N.M San Juan County, | Sec. 31 .P.M. |
| San Juan County, | N.M. |

SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL | 1 |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF WATER SHUT-OFF |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF. | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF ALTERING CASING DE FIN VE |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO PULL OR ALI'ER CASING | SUBSEQUENT REPORT OF ABANDONMENT. SUPPLEMENTARY WELL HISTORY. DEU 10 1961 |
| NOTICE OF INTENTION TO ABANDON WELL | SUPPLEMENTARY WELL HISTORY DEU 15 1961 |
| | |
| (INDICATE ABOVE BY CHECK MARK N | IATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | A CAMPACIAN A CAMP |
| | Depember 33 |
| Reid | December 11 , 19 61 |
| Well No. 2-B/ is located 1810 ft. from | $\begin{bmatrix} N \\ M \end{bmatrix}$ line and 3600 ft. from $\begin{bmatrix} E \\ M \end{bmatrix}$ line of sec. 31 |
| GIJA. WPA. A | ···· |
| | 10-W N.M.P.M. ange) (Meridian) |
| Basin Dakota San Jua | New Merico |
| | ubdivision) New Marico (State or Territory) |
| The elevation of the derrick floor above sea level | is5584 ft. G.L. |
| DETAILS | S OF WORK |
| (State names of and expected depths to objective sands; show sizes.) | watchta and the state of |
| | |
| 1. Rig up rotary tools. Spud 15 sur 2. Drilled to T.D. of 2081 Pap 6 st | riage hale 2-00 t M and the |
| | |
| at 206' K.B. Cemented w/225 sack | s regular cement w/2% calcuim chloride. |
| 3. Cement circulated. Plug down 6:45 | P.H. 12/6/61 |
| | 1000 psi for 30 minutes. Press. held. 11/9/61. |
| 5. Drilling ahead with 7-7/8" hole. | 11-950 Held. 11/9/61. |
| | |
| | |
| | |
| | 100 Miles |
| | /071.1VED \ |
| | |
| I understand that this plan of work must receive approval in writi | ing by the Geological Survey befor D.C. 20 1951 |
| Company SOUTHERN UNION PRODUCTION | COM. |
| company | |
| Address P. O. Box 808 | DIST. 3 |
| | |
| Farmington, New Mexico | P. JULEN YL VI |
| 4 | By Litter). /lotard &. |
| ~ | Gilbert D. Noland, Jr. Title Drilling Superintendent |
| | Title Drilling Superintendent |