

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

Sundry Notices and Reports on Wells

1. **Type of Well**  
Gas Well

2. **Name of Operator**  
Meridian Oil, Inc.

3. **Address & Phone No. of Operator**  
P.O. Box 4289, Farmington, NM 87401  
326-9700

4. **Location of Well, Footage, Sec., T, R, M**  
Reid B-1  
1810' North Line 1810' North 1600' East  
Section 31 Township 29N Range 10W N.M.P.M.

5. **Lease Number**  
NM 00702

6. **If Indian, All. or Tribe Name**

7. **Unit Agreement Name**  
32165A

8. **Well Name & Number**  
Reid B-2

9. **API Well No.**  
1199800

10. **Field and Pool**

11. **County and State**  
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

**Type of Submission**

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment

**Type of Action**

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☒ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

13. **Describe Proposed or Completed Operations**

Disconnect from existing facilities of Gas Company of New Mexico and install new production metering and pipeline facilities to Meridian Oil, Inc.'s existing Rudy Gathering System. The proposed pipeline is 937' in length of 4" pipe.

RECEIVED  
JUL 21 1995

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed William D. King

Title Production Supervisor

Date 7/6/95

**APPROVED**

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

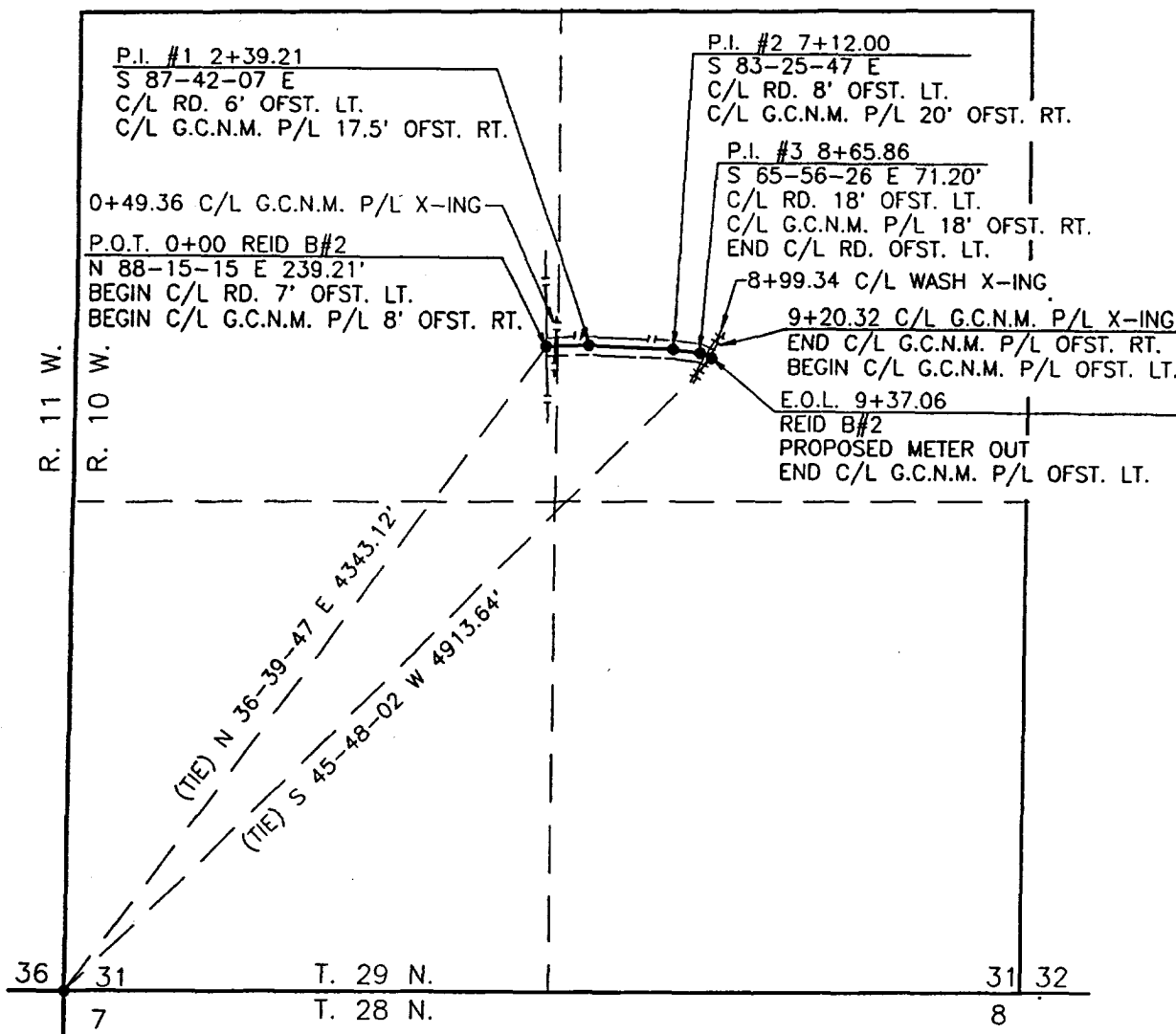
CONDITION OF APPROVAL, if any:

JUL 19 1995

DISTRICT MANAGER

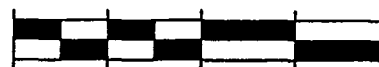
NMOC

**REID B#2**  
**N/2, SEC. 31, T. 29 N., R. 10 W., N.M.P.M.**  
**SAN JUAN COUNTY, NEW MEXICO**



- NOTES:  
 1. OFFSETS ARE SHOWN FOR CLARITY AND ARE NOT TO SCALE.  
 2. BASIS OF BEARING: SOLAR OBSERVATION.

| OWNERSHIP | FOOTAGE         | FT/RODS      |
|-----------|-----------------|--------------|
| B.L.M.    | 0+00 TO 9+37.06 | 937.06/56.79 |
|           |                 |              |
|           |                 |              |
|           |                 |              |
|           |                 |              |



1=1000

I, HENRY P. BROADBENT, JR., A JULY LICENSED LAND SURVEYOR  
 LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO  
 HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A  
 SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT  
 THIS SURVEY MEETS THE APPLICABLE MINIMUM STANDARDS FOR LAND  
 SURVEYING IN NEW MEXICO.

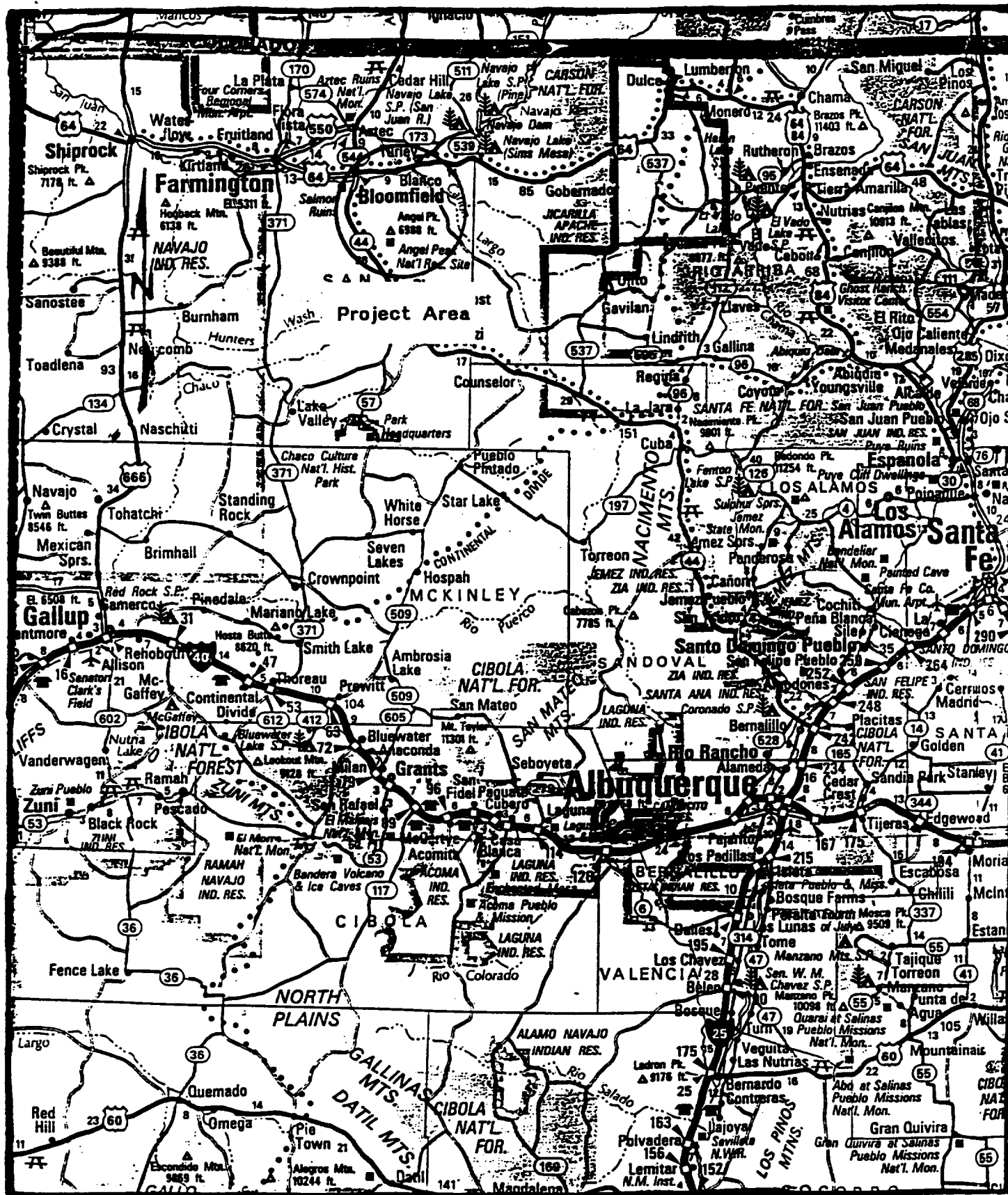
*Henry P. Broadbent, Jr.*  
 HENRY P. BROADBENT, JR.  
 STATE OF NEW MEXICO  
 11393  
 5/15/95

| MERIDIAN OIL<br>FARMINGTON, NEW MEXICO                        |                      |                  |
|---------------------------------------------------------------|----------------------|------------------|
| SURVEYED 06-19-95                                             | REVISED              | APP. BY:         |
| DRAWN BY: R.D.R.                                              | DATE DRAWN: 06-25-95 | FILE NAME: M0038 |
| UNITED FIELD SERVICES                                         |                      |                  |
| P.O. Box 3661<br>Farmington, NM 87409<br>Office: 505-325-6310 |                      |                  |

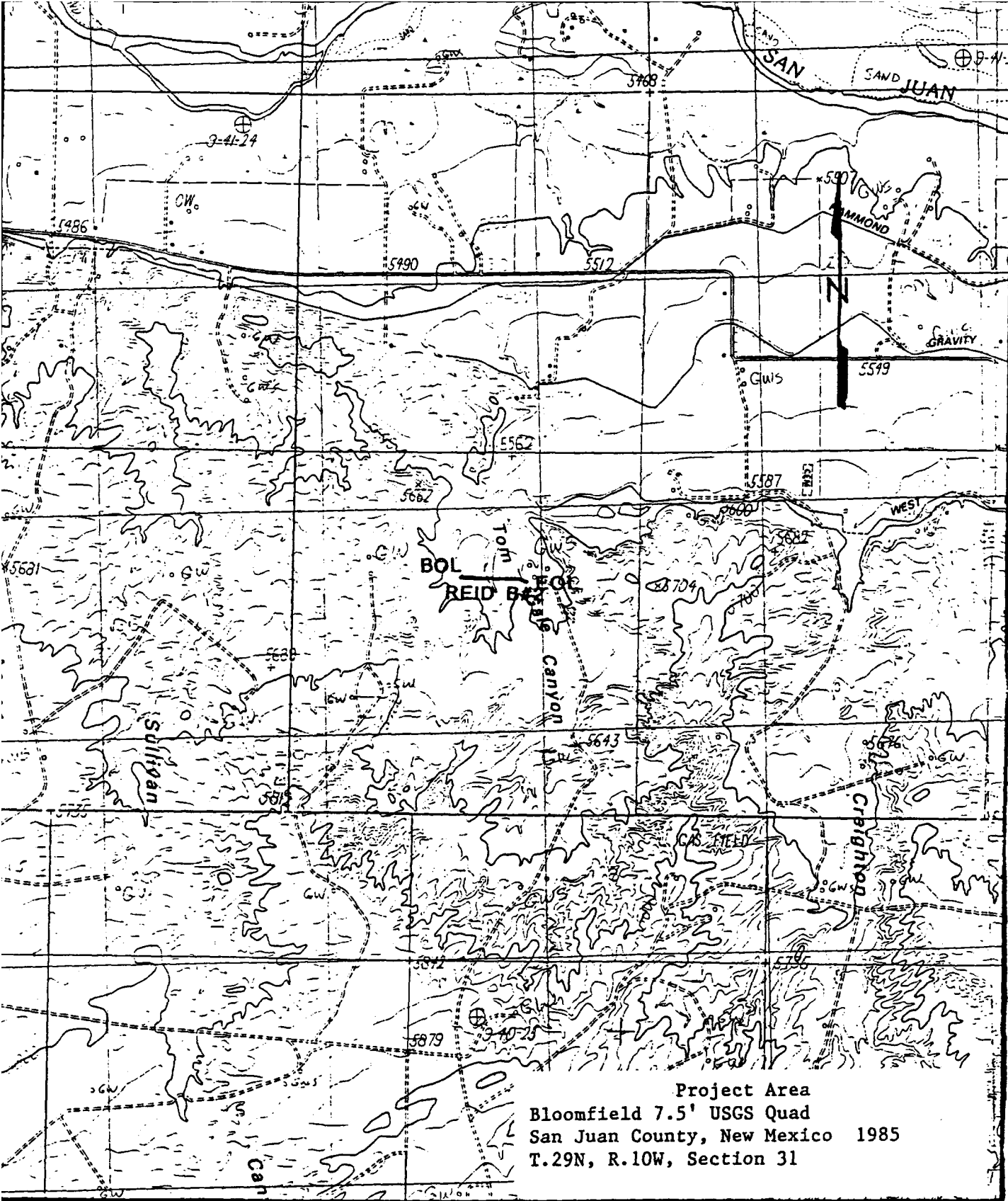
ARCHAEOLOGICAL INFORMATION REPORT FORM

BLM/FDO 1/94

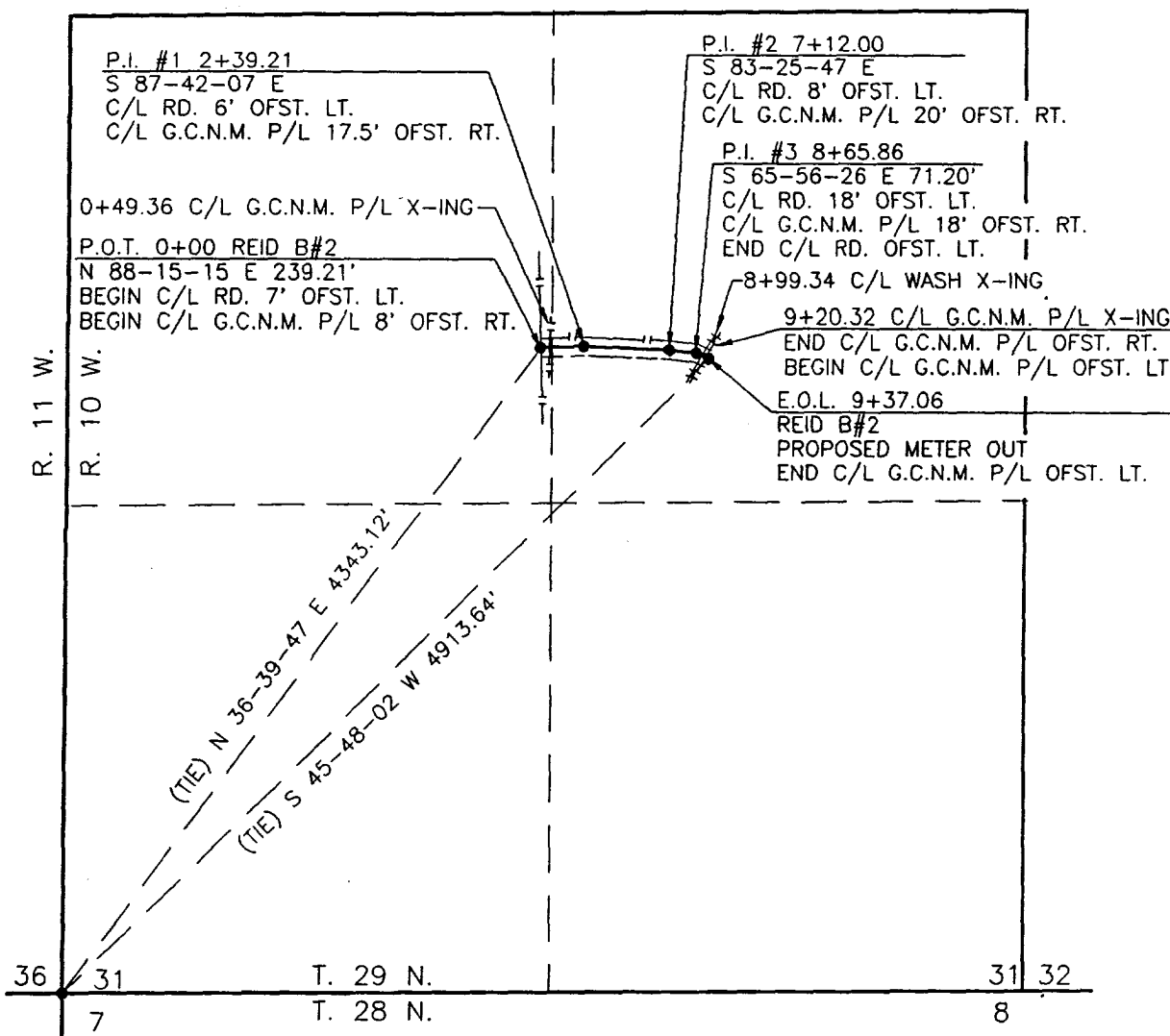
|                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1. BLM Report No.                                                                                                                                                                                                                                                                    | 2. (For BLM Use Only)                                                                                                     | 3. Recipients Accession No.                                                                                   |
| 4. Title of Report: Cultural Resource Inventory of the Reid B#2 well-tie pipeline for Meridian Oil Inc.<br><br>Author(s): S. Barnett                                                                                                                                                 |                                                                                                                           | 5. Fieldwork Dates<br>23 June 1995                                                                            |
|                                                                                                                                                                                                                                                                                      |                                                                                                                           | 6. Report Date<br>30 June 1995                                                                                |
| 7. Consultant Name and Address:<br>General Charge: Rose Marie Havel<br>Org. Name: Southwest Archaeological Services, Inc.<br>Org. Address: 119 N. Church Avenue<br>Aztec, New Mexico 87410<br>Phone: (505) 334-1678                                                                  |                                                                                                                           | 8. Permit No.<br><br>98-2920-95-N                                                                             |
|                                                                                                                                                                                                                                                                                      |                                                                                                                           | 9. Consultant Report No.<br>95-SASI-082S (c)                                                                  |
| 10. Sponsor Name and Address:<br>Ind. Responsible: Dean Lingo<br>Org. Name: Meridian Oil Inc.<br>Org. Address: 3535 East 30th Street<br>Phone: 326-9700                                                                                                                              |                                                                                                                           | 11. Sponsor Project No.                                                                                       |
|                                                                                                                                                                                                                                                                                      |                                                                                                                           | 12. Area of Effect: <u>0.86</u> BLM <u>      </u> Other<br>Area Surveyed: <u>3.01</u> BLM <u>      </u> other |
| 13. Location (Maps Attached):                                                                                                                                                                                                                                                        |                                                                                                                           |                                                                                                               |
| a. State: New Mexico                                                                                                                                                                                                                                                                 | e. Area: T29N R10W Sec31 BOL: <u>NE 1/4</u> <u>SE 1/4</u> <u>NW 1/4</u><br>EOL: <u>NE 1/4</u> <u>SW 1/4</u> <u>NE 1/4</u> |                                                                                                               |
| b. County: San Juan                                                                                                                                                                                                                                                                  | f. Footages:                                                                                                              |                                                                                                               |
| c. District: Farmington                                                                                                                                                                                                                                                              | g. 7.5' Map Name(s): Bloomfield, NM pro.ed 1985                                                                           |                                                                                                               |
| d. Land Status: BLM-FD                                                                                                                                                                                                                                                               |                                                                                                                           |                                                                                                               |
| 14. a. Description of Undertaking: Inventory of well tie pipeline ROW and cultural buffer zone. Project begins at existing pipeline and continues east for 937.06 feet to end at metering station.                                                                                   |                                                                                                                           |                                                                                                               |
| b. Existing Data Review: BLM records search June 30, 1995, NMARMS June 26, 1995. There are ten previously recorded sites within one mile of the project, no sites are within 500' of the project area.                                                                               |                                                                                                                           |                                                                                                               |
| c. Area Environmental/Cultural Setting: The proposed pipeline is located in a canyon floor south of the San Juan River and continues east across knolls and intermittent drainages. Ground cover is 10-70%, consisting of sparse juniper, sage, and cheat grass. Elevation is 5580'. |                                                                                                                           |                                                                                                               |
| d. Field Methods: Parallel pedestrian transects were spaced 8-10 meters apart to cover the 40' ROW plus a 50' cultural buffer zone to each side.                                                                                                                                     |                                                                                                                           |                                                                                                               |
| e. Artifacts Collected?: no                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                               |
| 15. Cultural Resource Findings: No cultural resources were identified during this inventory.                                                                                                                                                                                         |                                                                                                                           |                                                                                                               |
| a. Location/Identification of Each Resource:                                                                                                                                                                                                                                         |                                                                                                                           |                                                                                                               |
| b. Evaluation of Significance of Each Resource (above):                                                                                                                                                                                                                              |                                                                                                                           |                                                                                                               |
| 16. Management Summary (Recommendations): Cultural resource clearance is recommended for this project.                                                                                                                                                                               |                                                                                                                           |                                                                                                               |



General Project Area  
 @ Rand McNally 1993  
 1" = 23.3 miles

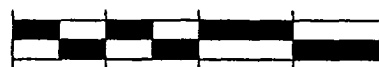


**REID B#2**  
**N/2, SEC. 31, T. 29 N., R. 10 W., N.M.P.M.**  
**SAN JUAN COUNTY, NEW MEXICO**



- NOTES:  
 1. OFFSETS ARE SHOWN FOR CLARITY AND ARE NOT TO SCALE.  
 2. BASIS OF BEARING: SOLAR OBSERVATION.

| OWNERSHIP | FOOTAGE         | FT/RODS      |
|-----------|-----------------|--------------|
| B.L.M.    | 0+00 TO 9+37.06 | 937.06/56.79 |
|           |                 |              |
|           |                 |              |
|           |                 |              |
|           |                 |              |



1=1000

I, HENRY P. BROADBENT, JR., A FULLY LICENSED LAND SURVEYOR  
 LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO  
 HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A  
 SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT  
 THIS SURVEY MEETS THE APPLICABLE MINIMUM STANDARDS FOR LAND  
 SURVEYING IN NEW MEXICO.

*Henry P. Broadbent, Jr.*  
 HENRY P. BROADBENT, JR.  
 STATE OF NEW MEXICO  
 11393  
 5/15/95

|                                               |                      |                                                               |
|-----------------------------------------------|----------------------|---------------------------------------------------------------|
| <b>MERIDIAN OIL</b><br>FARMINGTON, NEW MEXICO |                      |                                                               |
| SURVEYED: 06-19-95                            | REV. DATE:           | APP. BY:                                                      |
| DRAWN BY: R.D.R.                              | DATE DRAWN: 06-25-95 | FILE NAME: M0038                                              |
| <b>UNITED FIELD SERVICES</b>                  |                      | P.O. Box 3651<br>Farmington, NM 87409<br>Office: 505-325-6319 |