District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

| District III<br>1000 Rio Brazos Rd                     | , Aztec, NM 87                        | 410            |                               | PO Box 2088             |                       |                      |                        |                     | 5 Copies                                 |                             |                      |                    |  |
|--|---------------------------------------|----------------|-------------------------------|-------------------------|-----------------------|----------------------|------------------------|---------------------|--|-----------------------------|----------------------|--------------------|--|
| District IV  |                                       |                |                               | Santa Fe, NM 87504-2088 |                       |                      |                        | ☐ AMMENDED REPORT   |  |                             |                      |                    |  |
| PO Box 2088, Santa                                     |                                       |                | FOR AL                        |                         | BLE AND A             |                      |                        | TO TR               | ANSPO                                    |                             |                      |                    |  |
|  |                                       | QUEST          | Operator N                    |                         |                       | ic iiioidz.          |                        |                     |  | OGRID N                     | lumber               | •                  |  |
| Burl   |                                       |                |                               |                         | 14538                 |                      |                        |                     |  |                             |                      |                    |  |
| PO B   | ³ Reason for Filing Code              |                |                               |                         |                       |                      | e                      |                     |  |                             |                      |                    |  |
| Farm   | co - 7/11/96                          |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| I I  |                                       |                |                               |                         |                       | Name Pool Code       |                        |                     |  |                             |                      |                    |  |
| 30-045-12002 BASIN DAKOTA                              |                                       |                |                               |                         |                       | (PRORATED GAS) 71599 |                        |                     |  |                             |                      |                    |  |
|  | ty Name ° Well Number                 |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  | 007                                   | 440            |                               |                         | SAIL                  |                      |                        | 1/2                 |  |                             |                      |                    |  |
|  | II. 10 Surface Location               |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| UI or lot no.<br>K                                     | Section 20                            | Towns          | hip Ra                        | inge<br>011W            | Lot.Idn               | Feet from the 1840   | North/South            |                     | t from the<br>2310                       | 1                           | est Line<br>W        | County<br>SAN JUAN |  |
| 11 Bottom  |                                       |                | .511                          | 01111                   |                       | 1                    | <u> </u>               |                     |  | 1                           |                      | 1                  |  |
| UI or lot no.  | Section                               | Towns          | hip Ra                        | inge                    | Lot.Idn               | Feet from the        | North/South            | Line Fee            | t from the                               | East/W                      | est Line             | County             |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| 12 Lse Code  |                                       | 13 Producing N | 1ethod Code                   | <sup>14</sup> Gas C     | onnection Date        | 15 C-129 Permit      | t Number               | <sup>16</sup> C-129 | Effective Da                             | ate '                       | <sup>7</sup> C-129 I | Expiration Date    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| III. Oil an  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  | 18 Transporter<br>OGRID               |                |                               | Name<br>ss              | <sup>20</sup> POD     |                      | <sup>21</sup> O/G      |                     | 22 POD ULSTR Location<br>and Description |                             |                      |                    |  |
| 25244  |                                       | II             | S FIELD SERVI                 | CES CO                  |                       |                      |                        | G                   | K-20-T029N-R011W                         |                             |                      |                    |  |
| SALT   |                                       |                | AKE CITY, UT 8                | 4158-0900               |                       |                      |                        |                     |  |                             |                      |                    |  |
| 1 9010 1   |                                       |                | ndustries<br>Hwy 64           |                         | 152                   | 1529610              |                        | 0                   |  | K-20-T029N-R011W            |                      |                    |  |
|  |                                       | ton, NM 87401  |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      | <b></b>            |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| IV. Produ  | ced Wat                               | er             |                               |                         |                       |                      |                        |                     |  |                             |                      | <del></del>        |  |
| TV. TTOdu  | 24 POD ULSTR Location and Description |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| V W-11 C   | 1.4                                   | - Data         |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| V. Well C  | d Date                                | on Data_       | 26 Ready D                    | ate                     | 27                    | TD                   | D                      |                     | 28 PBTD                                  |                             | 29 Perforations      |                    |  |
|  |                                       |                | ·                             |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| 30 Hole Size   |                                       |                | <sup>31</sup> Casing & '      |                         | 'ubing Size 3         |                      | <sup>2</sup> Depth Set |                     | 33 Sacks Cement                          |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       | ļ                    |                        |                     |  |                             |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| VI. Well 7   | Test Dat                              | <del></del> а  | 1                             |                         |                       | l .                  |                        |                     |  | -                           |                      |                    |  |
| 34 Date New Oil 35 Gas Delivery Date                   |                                       |                | ³6 Test I                     | Date                    | 37 Test Length        |                      | 38 Tbg. Pr             | essure              | 3  | <sup>39</sup> Csg. Pressure |                      |                    |  |
|  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| 40 Choke Size  | Choke Size 41 Oil                     |                |                               | 42 Water                |                       | <sup>43</sup> Gas    |                        | 4 AOF               |  | 1                           | 45 Test Method       |                    |  |
| 46 I hereby certify that the rules of the Oil Conserva |                                       |                |                               |                         |                       |                      | <del></del>            |                     |  |                             |                      |                    |  |
| 46 I hereby certi<br>with and that th                  |                                       |                |                               |                         |                       | •                    | OIL CO                 | NSERV               | /ATIO                                    | N DIV                       | ISIO                 | 1                  |  |
| knowledge and  |                                       |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| Signature:   | Approved by: Frank T. Chavez          |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| Printed Name:  | District Commission                   |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| Dolores Di   | Title: District Supervisor            |                |                               |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| Title:<br>Production Associate                         |                                       |                |                               |                         | Approved Date: July 1 |                      |                        | 1, 1996             | )  |                             |                      |                    |  |
| Date: 7/11/96  |                                       |                |                               | Phone (505)             | 326-9700              |                      |                        |                     |  | -                           |                      |                    |  |
| 47 If this is a cha                                    |                                       |                | OGRID numb                    |                         | e of the previous of  | perator              |                        |                     | ***                                      |                             | ··                   | <u> </u>           |  |
| 14538 Meridian Pre                                     | Printed Name                          |                | Title Date                    |                         |                       |                      |                        |                     |  |                             |                      |                    |  |
| Signature:   | Dolores Diaz                          |                | Production Associate 7/11/96  |                         |                       |                      | 6                      |                     |  |                             |                      |                    |  |
| 1  |                                       |                | r roduction Associate //11/96 |                         |                       |                      |                        |                     |  |                             |                      |                    |  |