Submit 5 Cones
Appropriate District Office
DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerais and Natural Resources Department

## OIL CONSERVATION DIVISION

P.O. Box 2088

| DISTRICT   | Ш        |        |    |       |
|------------|----------|--------|----|-------|
| 1000 Rio B | 1206 Rd. | Aztec, | NM | 87410 |

DISTRICT II P.O. Drawer DD, Antenia, NM 88210

Santa Fe, New Mexico 87504-2088 REQUEST FOR ALLOWABLE AND AUTHORIZATION

|  | TO                   |               |   |                        | AND NA   | TURAL GA         | is                                      |                            |                                |               |  |
|--|----------------------|---------------|---|------------------------|--|------------------|---|----------------------------|--------------------------------|---------------|--|
| ретаког  |                      | <del></del>   |   | <b></b>                |  |                  |   | PI No.                     |                                | -             |  |
| "nion Texas Petro                                      | leum Corn            | orat          | ion   |                        |  |                  |   | <del> </del>               | <u> </u>                       |               |  |
| 2.0. Box 2120 H  | louston, 1           | :<br>[exas    | 77  | 252-212                | 20   |                  |   |                            |                                |               |  |
| ason(s) for Filing (Check proper box)                  |                      |               |   |                        | Out  | et (Piease expia | ur)                                     |                            |                                |               |  |
| w Weil   | Ch                   | ange in I     | Главро  | ner of:                |  |                  |   |                            |                                |               |  |
|  | Oil                  | <u>V</u> :    | Dry Ge  | لا ه                   |  |                  |   |                            |                                |               |  |
| nange in Operator                                      | Caninghead G         | <b>=</b> 🗍    | Condes  | usste 🔲                |  |                  |   |                            |                                |               |  |
| hange of operator give name                            |                      |               |   |                        |  |                  |   |                            |                                |               |  |
| address of previous operator                           |                      |               |   | 0                      |  |                  |   |                            |                                |               |  |
| DESCRIPTION OF WELL                                    | AND LEAS             | E             |   | 5451                   |  | <u>.</u>         |   |                            | <del> </del>                   |               |  |
| ease Name  | W                    | ell No.       | /   | _                      | ng Formation                                   |                  |   | of Lease<br>Federal or Fee |                                | <b>47000</b>  |  |
| <u> Calvin</u>   |                      | 1             | (_D   | <u>akota)</u>          |  |                  |   |                            | <u> </u>                       | <u>47020B</u> |  |
| cation   |                      |               |   |                        |  |                  | _                                       |                            |                                |               |  |
|  |                      |               | Feet Fr                                       | om The                 |  |                  |   | et From The                |                                | Lin           |  |
| Section 2 (a Townshi                                   | - 23N                | 1             | Danes   | 11W                    | . N  | impm, SA         | NJUA                                    | lul l                      |                                | County        |  |
| Section (D) Townshi                                    | ъ                    |               | KAUKO   |                        |  | 448 844 6 27 1   | · · · · · · · · · · · · · · · · · · ·   |                            |                                |               |  |
| I. DESIGNATION OF TRAN                                 | SPORTER              | OF OI         | L AN  | D NATU                 | RAL GAS  |                  |   |                            |                                |               |  |
| ame of Authorized Transporter of Oil                   | L&J OF               | Condens       |   |                        | Address (Gi                                    | we address to wi | hich approved                           | copy of this form          | i <b>is to be se</b><br>977.00 | M)            |  |
| Meridian Oil Inc                                       | <u> </u>             |               |   |                        | <u> </u>                                       |                  |   | gton, NM                   |                                |               |  |
| ame of Authorized Transporter of Casis                 |                      |               |   | P.O. Box 26400, Alburg |  |                  |   |                            |                                |               |  |
| Sunterra Gas Gath                                      |                      |               | Twp.  | l Per                  |  | By connected?    | When                                    |                            | 01 0712                        |               |  |
| well produces oil or liquids,<br>re location of tanks. | Unsit   Se           | FG.           | 1 whr   | 1                      |  | -y               | "                                       | •                          |                                |               |  |
| this production is commingled with that                |                      | leage of s    | nool six                                      | ve commissi            | line order ma                                  | ober:            |   |                            |                                |               |  |
| /. COMPLETION DATA                                     | , 11000 y 000        |               | <b>, , , , , , , , , , , , , , , , , , , </b> |                        |  |                  |   |                            |                                |               |  |
|  |                      | Oil Well      |   | Ges Well               | New Well                                       | Workover         | Despes                                  | Plug Back Sa               | me Res'v                       | Diff Res'v    |  |
| Designate Type of Completion                           |                      |               | i_  |                        | <u> </u>                                       | <u> </u>         |   | <u> </u>                   |                                |               |  |
| ate Spudded  | Date Compi.          | Ready to      | Prod.   |                        | Total Depth                                    | )                |   | P.B.T.D.                   |                                |               |  |
|  |                      |               |   |                        | Top Oil/Ge                                     | . 150            |   |                            |                                | <del></del>   |  |
| levanous (DF, RKB, RT, GR, etc.)                       | Name of Prod         | lucing Fo     | (matica                                       | •                      | TOP OFFICE                                     | . ray            |   | Tubing Depth               |                                |               |  |
| erforations  |                      |               |   |                        |  |                  |   | Depth Casing S             | hoe                            |               |  |
| en (de autom   |                      |               |   |                        |  |                  |   |                            |                                |               |  |
|  | TU                   | BING.         | CASI  | NG AND                 | CEMENT   | ING RECOR        | D C                                     |                            |                                |               |  |
| HOLE SIZE  | CASING & TUBING SIZE |               | DEPTH SET                                     |                        |  | SA               | SACKS CEMENT                            |                            |                                |               |  |
|  |                      |               |   |                        |  |                  |   |                            |                                |               |  |
|  |                      |               |   |                        |  |                  |   | i                          |                                |               |  |
|  |                      |               |   |                        | <u> </u>                                       |                  |   | •                          |                                |               |  |
|  |                      | - <del></del> |   |                        | <u>i                                      </u> |                  |   |                            |                                | <del></del>   |  |
| . TEST DATA AND REQUE                                  | ST FOR AL            | TOM           | ABLE  | '0                     | مد است   | an amound top of | lamable for th                          | is death or he for         | full 24 hos                    | F2.)          |  |
| IL WELL Test must be after                             |                      | volume        | 0 1004  | ou and mad             | Producine                                      | Method (Flow, p  | nome, ses lift.                         | etc.)                      | / sv                           |               |  |
| Date First New Oil Run To Tank                         | Date of Test         |               |   |                        |  |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •                          |                                |               |  |
| ength of Test  | Tubing Press         |               |   |                        | Casing Pro                                     |                  |   | Choke Size                 |                                |               |  |
| Englis of 1em  |                      |               |   |                        |  |                  |   |                            |                                |               |  |
| Actual Prod. During Test                               | Oil - Bbls.          |               | Water - Bbis.                                 |                        |  | Gas- MCF         |   |                            |                                |               |  |
|  | <u> </u>             |               |   |                        |  |                  |   |                            |                                |               |  |
| GAS WELL   |                      |               |   |                        |  |                  |   |                            |                                |               |  |
| Actual Prod. Test - MCF/D                              | Length of Te         | MEL           |   |                        | Bbls. Conc                                     | MMCF             |   | Gravity of Cor             | departe                        |               |  |
|  |                      |               |   |                        | ,  |                  |   |                            |                                |               |  |
| esting Method (pitot, back pr.)                        | Tubing Press         | use (Shu      | 1-m)  |                        | Casing Pro                                     | cours (Shut-in)  |   | Choks Size                 |                                |               |  |
| · · · · ·  |                      |               |   |                        |  |                  |   | 1                          |                                |               |  |
| VI. OPERATOR CERTIFICATION                             | CATE OF              | COM           | PLIA  | NCE                    |  | 01.00            | NCED                                    | ATION D                    | 11/101                         | ואר           |  |
| I hereby certify that the rules and reg                | rutations of the O   | )il Conse     | rvation                                       |                        |  | OIL CO           | コンドロ                                    |                            | 1 4 10 IC                      | J14           |  |
| Division have been complied with an                    | ed that the inform   | nation giv    | ves abo                                       | ₩2                     |  | _                |   | VIIC                       | 2 8 100                        | RQ.           |  |
| is true and complete to the best of m                  | y amowacen and       | , wester.     |   |                        | ∥ Da   | te Approv        | ed                                      | AUG                        | 4 U 130                        | J J           |  |
| 11 H. C  | , 12:1               |               |   |                        |  |                  |   | 3                          | d.                             | /             |  |
| Sure C   | Scot                 | 7             |   | <del></del>            | Ву   |                  |   |                            |                                |               |  |
| Annette C. Bisby                                       | Env                  | Re            | g. S  | ecrtry                 |  |                  | S                                       | UPERVISIO                  | N DIST                         | RICT #        |  |
|  |                      | 7             | Title   | •                      | Tit  | le               |   |                            |                                |               |  |
| 8-7-89   |                      |               |   |                        | -    - ' ''                                    |                  |   |                            |                                |               |  |
| Printed Name<br>8-7-89                                 | (7                   | 713)<br>Te    | 968-  | 4012                   | '"   | IU               |   |                            |                                |               |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 2) Fill out only Sections I. II. III. and VI for changes of operator, well name or number, Tanaporter, or other such changes.