

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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93 JUN -9 PM 3:43

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reenter to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

26-29N-11W

0190'S - 1150'W

1190

5. Lease Designation and Serial No.

SF-047020B Fee

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

CALVIN #01

9. API Well No.

10. Field and Pool, or Exploratory Area

DK

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE CALVIN #01 TO THE EXISTING CALVIN #3. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.**

**TIE LENGTH (BLM) = 42.60'**

**PIPE SPECIFICATIONS: GAS**  
- 2" STEEL  
- WT = .156, GR=B  
- WP = 100#  
- OP = 1000#  
- TEST PRESSURE = 1110#  
- DEPTH = 36" MIN.

**WATER - NONE**

**ARCH REPORT #: 93-SASI-019S(51)**  
**ARCH REPORT DATE: 06-03-93**

**SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.**

14. I hereby certify that the foregoing is true and correct

Signed

Title

KENT BEERS, ATTORNEY-IN-FACT

Date June 9, 1993

(This space for Federal or State office use)

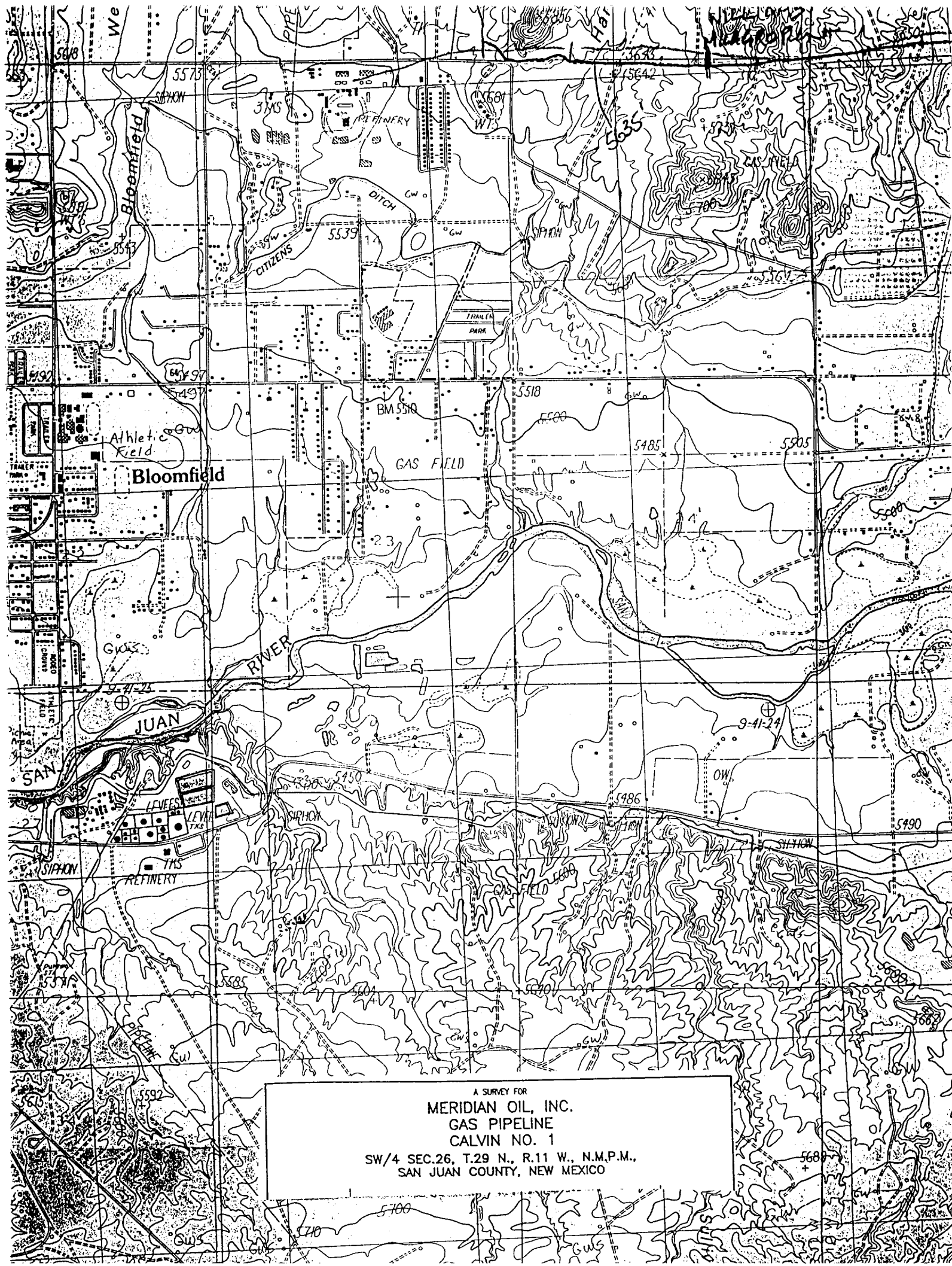
Approved by

Title

Date JUL 9 1993

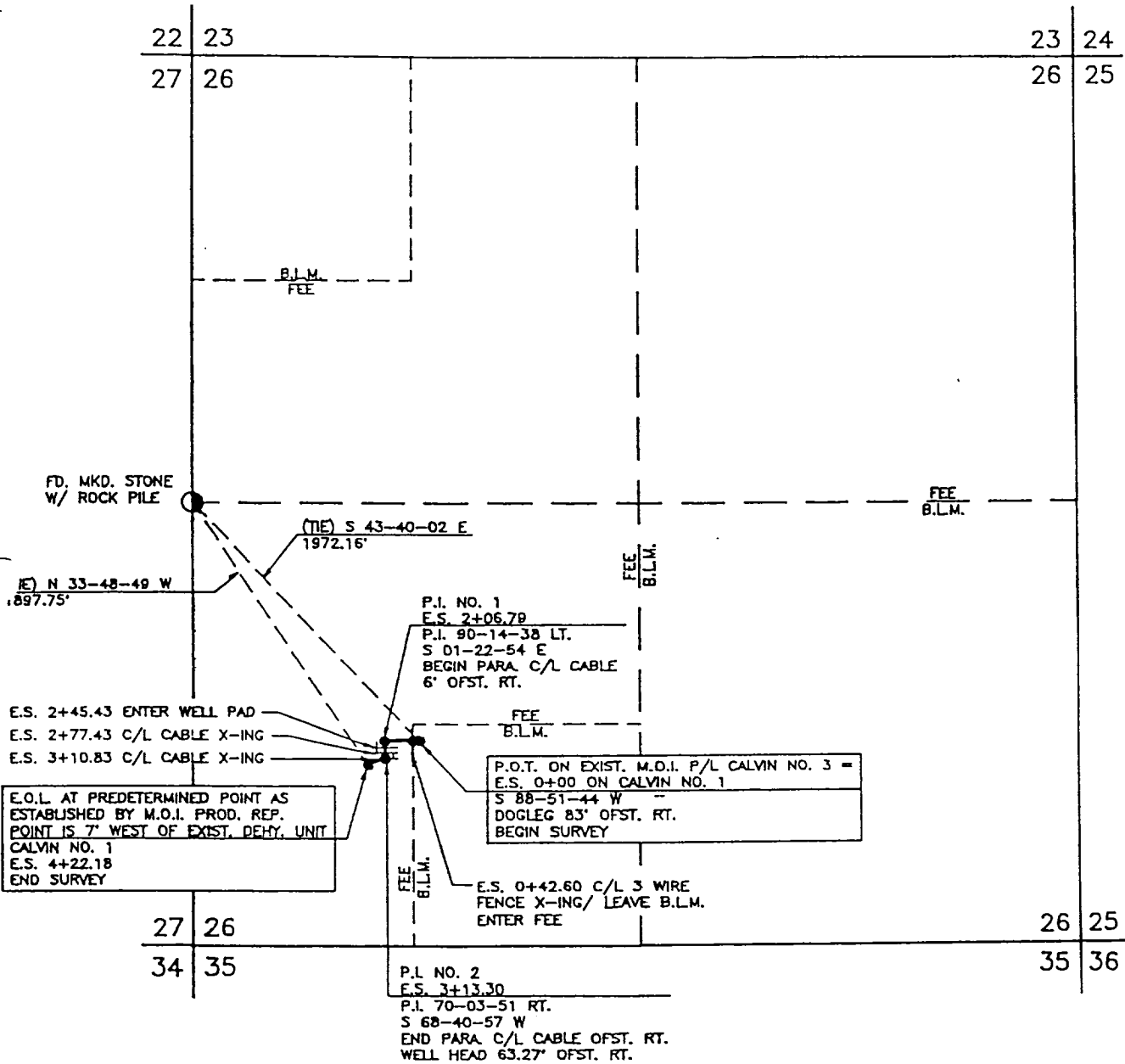
Conditions of approval, if any:

DISTRICT MANAGER



A SURVEY FOR  
**MERIDIAN OIL, INC.**  
**GAS PIPELINE**  
**CALVIN NO. 1**

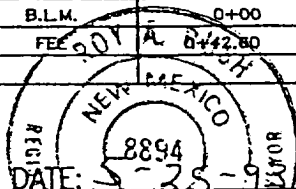
**SW/4 SEC.26, T.29 N., R.11 W., N.M.P.M.,**  
**SAN JUAN COUNTY, NEW MEXICO**



**NOTES:**

1. BASIS OF BEARING: RECORD G.L.O. BEARING AS MEASURED ALONG THE WEST LINE OF THE SW/4 OF SEC. 26, T.29 N., R.11 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEARS: NORTH
2. O = CAPPED IRON PINS SET AT REFERENCE POINTS.

OWNER	STATION		FT./RODS
B.L.M.	0+00	TO 0+42.60	42.60/2.58
FEE	0+42.60	TO 4+22.18	379.58/23.00



0 500 1000  
 SCALE: 1"=1000'

ROY A. RUSH, A DULY QUALIFIED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS SURVEY MEETS THE AMENDED MINIMUM STANDARDS FOR LAND SURVEYS IN NEW MEXICO.

**DAGGETT SURVEYING, INC.**  
 P.O. BOX NO.2789  
 FARMINGTON, NEW MEXICO 87401  
 (505) 326-1772  
 REGISTERED LAND SURVEYOR  
 NEW MEXICO No 8894