

STATE OF NEW MEXICO
OIL CONSERVATION
COMMISSION

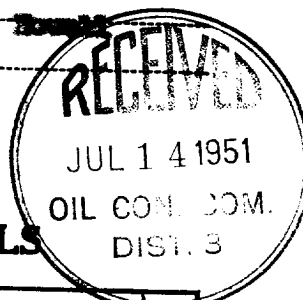
DISTRICT NO. 3
Phone 99 P. O. Box 697
AZTEC, NEW MEXICO

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Santa Fe

Land Office 07850
Lease No. 25444
Unit



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. 2-A is located 990 ft. from N line and 1690 ft. from E line of sec. 5
SE SW Section 5 30N SAN JUAN R. M. P. M.
(H Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Blanco Extension New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6378 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

On July 10, 1951:

Total Depth 5405'.

Shot well with 1400 grains S.H.G. from 5072' to 5402'.

Cage natural 200 MCP/d.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SAN JUAN PRODUCTION COMPANY

Address 102 1/2 North Court Avenue

Parlington, New Mexico

By E. J. Coal
 Title Petroleum Engineer

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND SURVEY
UNITED STATES
(SINGLE COPY)

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WATER RESOURCES DIVISION
NATIONAL WATER RESEARCH INSTITUTE
1415 NORTH GARDEN AVENUE
DENVER, COLORADO 80202
TELEPHONE (303) 733-8300
FACSIMILE (303) 733-8300
TELETYPE (303) 733-8300
CABLE (303) 733-8300
WWW.BLM.GOV

URGENT 10-10-64 1000Z
FM JCRC
TO SECDEF
SUBJ: MISSING AMERICAN PRISONERS OF WAR
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1	1. REPORT OF SHOOTING OR ACIDIZING	1. REPORT OF SHOOTING OR ACIDIZING
2	2. REPORT OF ALTERING CASING	2. REPORT OF ALTERING CASING
3	3. REPORT OF REDRILLING OR REPAIR	3. REPORT OF REDRILLING OR REPAIR
4	4. REPORT OF ABANDONMENT	4. REPORT OF ABANDONMENT
5	5. REPORT OF OTHER DATA	5. REPORT OF OTHER DATA

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