

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-A-424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. 14-20603 2023
2. NAME OF OPERATOR Union Oil Company of California		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo
3. ADDRESS OF OPERATOR P. O. Box 1611 Casper, Wyoming 82602		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL 990 fel Sec 24 T29N, R16W, San Juan County, New Mexico		8. FARM OR LEASE NAME Tract 120
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	9. WELL NO. 2
		10. FIELD AND POOL, OR WILDCAT South Waterflow Gallup
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 24 T29NR16W NM PM
		12. COUNTY OR PARISH 13. STATE San Juan N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths to all markers and zones pertinent to this work.)*

This well has been abandoned as follows:

- 1/20/67 Move in equipment. Unseat Packer.
- 1/27/67 Spot 20sx across perf @ 4110 - 4118 and squeeze same. Lay down tubing.
- 1/28/67 Work casing, cut casing off @ 3503'
- 1/30/67 Spot 30sx plug from 3550 - 3450 across 4½ casing stub. Spot 38sx plug from 1400 - 1500.
- 1/31/67 Erect P & A Marker w/10sx surface plug. Location to be leveled and cleaned up.

RECEIVED
FEB 1 1967
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

RECEIVED
FEB 15 1967
OIL COM. DIV.
FEB 15 1967

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Agent for Operator DATE Jan. 6, 1967

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: