

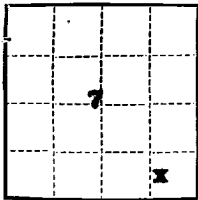
cc: Petro-Atlas

Form 8-331a  
(Feb. 1951)Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

(SUBMIT IN TRIPLICATE)

Land Office **Santa Fe**Lease No. **SF-080390-A**

Unit \_\_\_\_\_



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 26, 1960

Blanco 29-12

Well No. **1-7** is located **1190** ft. from **S** line and **890** ft. from **E** line of sec. **7****SE 1/4** **7**  
(1/4 Sec. and Sec. No.)**29N**  
(Twp.)**12W**  
(Range)**NMP**  
(Meridian)**Undesignated (Dakota)**  
(Field)**San Juan**  
(County or Subdivision)**New Mexico**  
(State or Territory)The elevation of the ~~surface~~ <sup>ungr. grnd</sup> above sea level is **5596** ft.

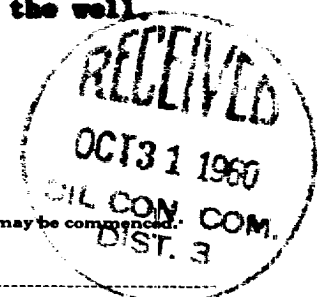
## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill 13-3/4" hole with rotary to 275', set 9-5/8" OD 32.30# K-40 casing and cement to surface with 125 sx reg. Drill 7-7/8" hole with mud to total depth of approximately 6350', set 4-1/2" OD J-55 9.5# & 11.6# casing w/BV stage tool at 1690'. Cement first stage with 300 sx 1:1 poxmix; cement second stage through BV tool with 100 sx reg. Drill BV tool. Perforate 4-1/2" from 6970-6350' and sand-water fracture treat. Clean out and run 2-3/8" OD 4.7# tubing for production. The East Half of Section 7, containing 320 acres, is dedicated to the well.

Verbal approval to spud 10-25-60 by Mr. Mrahl.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **NORTHWEST PRODUCTION CORPORATION**Address **530 Sims Building****Albuquerque, New Mexico**By **RAY PHILLIPS**Title **Ray Phillips**  
**Manager, Production Operations**

NEW MEXICO OIL CONSERVATION COMMISSION  
Well Location and Acreage Dedication Plat

Section A.

Date October 26, 1960

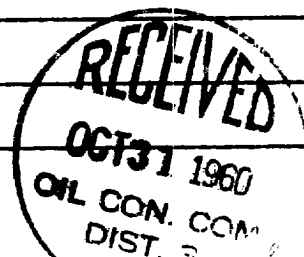
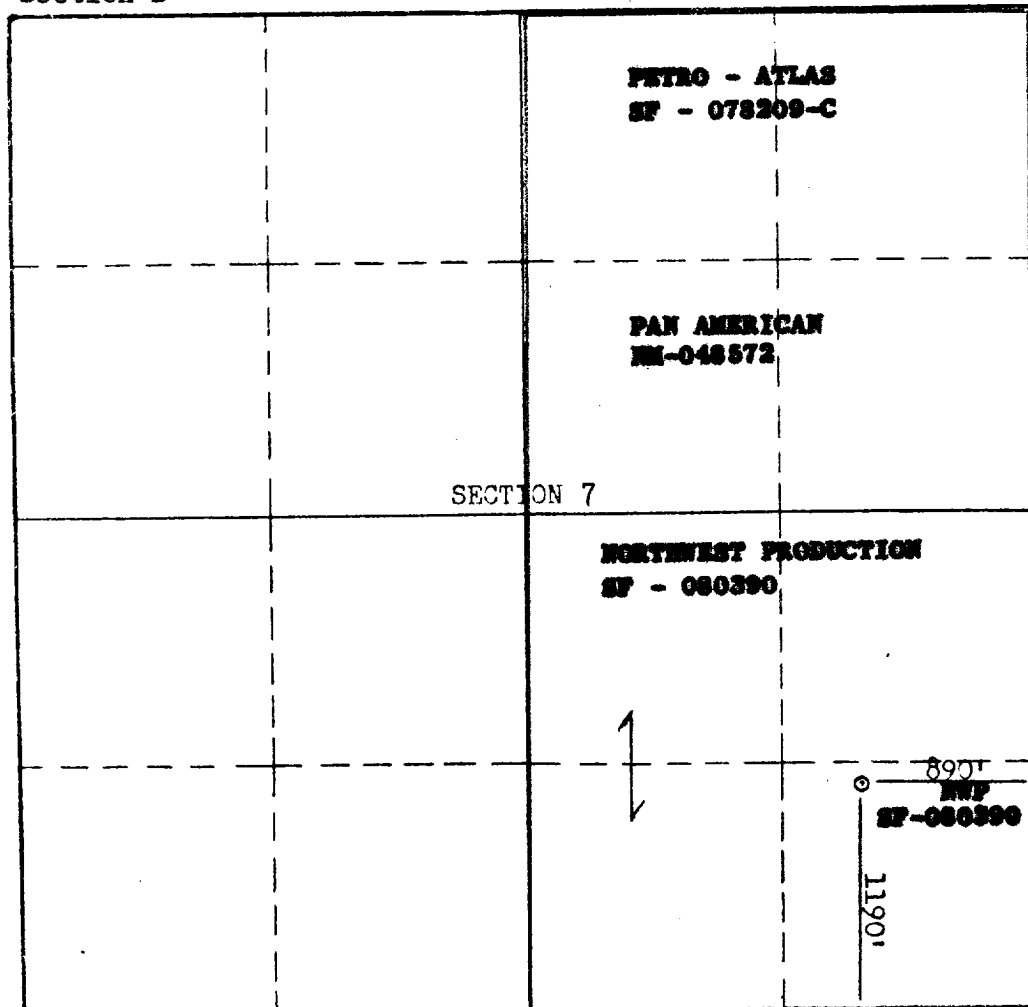
Operator NORTHWEST PRODUCTION CO. Lease Blanco 29-12  
Well No. 1-7 Unit Letter P Section 7 Township 29 N Range 12 W NMPN  
Located 1190 Feet From south Line, 890 Feet From east Line  
County San Juan G. L. Elevation 5596 Dedicated Acreage 320 Acres  
Name of Producing Formation Baketa Pool Undesignated

1. Is the Operator the only owner\* in the dedicated acreage outlined on the plat below?  
Yes \_\_\_\_\_ No X.
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes X No \_\_\_\_\_. If answer is "yes," Type of Consolidation Communitization Agreement
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner

Land Description

Section B



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

NORTHWEST PRODUCTION CORP.

(Operator)

RAY PHILLIPS Ray Phillips  
(Representative)

520 Sims Bldg., Albuquerque,  
Address NEW MEXICO

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed Oct. 24, 1960

Stephen H. Kinney  
STEPHEN H. KINNEY  
Registered Professional  
Engineer and/or Land Surveyor.

Certificate No. 803

(See instructions for completing this form on the reverse side)