



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **SP 078931-3**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	<input type="checkbox"/>
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	<input type="checkbox"/>
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	<input type="checkbox"/>
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	<input type="checkbox"/>
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

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Well No. **20** is located **1980** ft. from **[N]** line and **1980** ft. from **[E]** line of sec. **33**
NE/4 Sec. 33 **T. 29 N., R. 13 W.** **N.M.P.M.**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Total **San Juan**
 (Field) (County or Subdivision)

The elevation of the ~~surface~~ **ground level** above sea level is **5823** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Ran and cemented production casing as follows:

Ran 180 joints (5742') 4-1/2", J-55, snls, casing and set at 5744'. Set stage collar at 1786' and cemented in two stages. First stage: cemented with 80 sacks 1:1 Pozmix 2 1/2 gal. Plug down on first stage 1:15 p.m. 11-4-61. Second stage: cemented with 30 sacks 1:1 Pozmix 6 1/2 gal. Plug down on second stage 1:30 p.m. 11-4-61. WOC 24 hours. Pressure tested casing to 3000 pounds for 30 minutes. Pressure held o.k.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Tenneco Corp., acting by and thru its managing agent, Tenneco Oil Co.**

Address **P. O. Box 1714**
Durango, Colorado

By **[Signature]** **L. B. Flumb**
Title **District Production Superintendent**