#### (SUBMIT IN TRIPLICATE)

# Lease No. 078580 Unit Howell

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

### SUNDRY NOTICES AND REPORTS ON WELLS

the state of the s		<del></del>		
NOTICE OF INTENTION TO DRILL	X		WATER SHUT-OFF	1 1
NOTICE OF INTENTION TO CHANGE PLANS		i	SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF			ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		H	REDRILLING OR REPAIR	1 1
NOTICE OF INTENTION TO SHOOT OR ACIDIZE			ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL F	HISTORY	
NOTICE OF INTENTION TO ABANDON WELL				
(INDICATE ABOVE BY CHECK MAI	RK NAT	URE OF REPORT, NOTICE, O	R OTHER DATA)	
		Februa	ry 20	., 19 <u>.51</u>
Vell No. 1-A is located 1650 ft.	from <sub>X</sub>	N  line and 1650	ft. from E line of sec	<b>c.</b> <u>8</u>
SN NE Section 8 30N (14 Sec. and Sec. No.) (Twp.)  Plance Fyt San Ji		8W N	M.P.M.	
(14 Sec. and Sec. No.) (Twp.)	(R	ange) (M	feridian) New Mexico	
Stanco Exc.			(State or Territory)	
(Cound) (Cound	aty or S	ıbdivision)	(Blace of Tarreary)	
he elevation of the derrick floor above sea	level	is <u>6330</u> ft.		
		OF WORK		
tate names of and expected depths to objective sands; show ing points, and s	sizes, v ili othe	reights, and lengths of pro r important proposed wor	posed casings; indicate mudding k)	Jobs, Comont-
Tt is intended to drill				
sing rotary tools to the top	, a	nd cable tool	Is through the M	esa ∀er
Casing program as follow				
9-5/8" - 36 lb. set at 3				
7" - 23 lb. set at 4				
320 acres $\frac{1}{2}$ of Section 8 is	ded d in wr	icated to th	is well.	mmenced.
Company SAN JUAN PRODUCTION C				
Address 102을 NORTH COURT AVENU				
Address 1022 VORTE 500RT 11424	_			
FARMINGTON, NEW MEXICO	)	$B_{\mathbf{v}}$	E. J. Coel Petroleum Eng	

II S. GOVERNMENT PRINTING OFFICE 18-8437-2

### OIL CONSERVATION COMMISSION

Paso Natural Ga Operator		ease		l-A Well No.
e of Producing	Formation	lesa <b>verde</b>	Poo	ol lanco xt.
_				
Acres Dedicated	to the Well_	320	· · · · · · · · · · · · · · · · · · ·	
te land status a			Federal	DANGE ON
ECTION	TOW	NSHIP	30N	RANGE8
		Section 1		
	- 1			
			S. F. 078	550
		ation circ	n above is	true and complete
the best of my l		ation give		true and complete SIGNED E. N. WALSH
,	Č	Name_	· # ·• · · · · · · · · · · · · · · · · ·	eum Engineer

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