UNITED STATES

5. LEASE
SF_079042
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

DEPARTMENT OF THE INTERIOR	SF 079042
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 1. oil gas well other 2. NAME OF OPERATOR	7. UNIT AGREEMENT NAME NEBU Agreemen No. 1, Sec. 929 8. FARM OR LEASE NAME Northeast Blanco Unit 9. WELL NO. 3X
Blackwood & Nichols Co., Ltd.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Blanco Mesaverde
P. O. Box 1237, Durango, Colorado 81301 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1650' F/SL - 1080' F/WL AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA L-5-30N-7W 12. COUNTY OR PARISH San Juan New Mexico
Same	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	30-039-007910
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6233' KB
MULTIPLE COMPLETE	9620TE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent.)	irectionally drilled give subsurface locations and
Set a 4 1/2" cement retainer at approximately perforations 5048' - 5536' with 150 cu. ft. of and 2% CaCl ₂ . Leave 10 cu. ft. of cement on Spot a cement plug inside 4 1/2" csg. 2810' - cement. Spot a cement plug inside 4 1/2" csg Class B cement. Spot a cement plug 0' - 285' Remove wellhead. Weld 3/4" plat over casing.	lass B cement with 1/4# flocele top of retainer. 3075' with 25 cu. ft. Class B 2020' - 2250' with 20 cu. ft. with 25 cu. ft. Class B cement. Install 4" x 6' well marker.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.

(This space for Federal or State office use)

District Manager DATE

APPROVED BY _ CONDITIONS OF APPROVAL, IF ANY: _ TITLE _

TITLE _

DATE

September 1, 1982

*See Instructions on Reverse Side

FOR DISTRICT ENGINEER