

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved,  
Budget Bureau No. 42-B355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                 |  |                                                                                                                                                                                                                                                     |  |                                             |  |                                                              |  |                                                                                                                                                                                                          |  |                                   |  |                                       |  |                                                 |  |                                                                                                                   |  |                                                                                                       |  |                                       |  |                                                        |  |                                                |  |                                                                                                                                                    |  |                                                                         |  |                                                                        |  |                                                                                            |  |                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|--------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|---------------------------------------|--|-------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------------------------------|--|------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/> |  | 1b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other <input type="checkbox"/> |  | 2. NAME OF OPERATOR<br>Aztec Oil and Gas    |  | 3. ADDRESS OF OPERATOR<br>Drawer 570, Farmington, New Mexico |  | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1710 FSL & 1040 FWL, Sec. 6-29N-10W<br>At top prod. interval reported below<br>At total depth |  | 14. PERMIT NO.                    |  | DATE ISSUED<br>JUN 6 1967             |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 03561 |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                              |  | 7. UNIT AGREEMENT NAME                                                                                |  | 8. FARM OR LEASE NAME<br>Grenier B    |  | 9. WELL NO.<br>5                                       |  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 6-29N-10W                                                                                |  | 12. COUNTY OR PARISH<br>San Juan                                        |  | 13. STATE<br>New Mexico                                                |  |                                                                                            |  |                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                             |  |
| 15. DATE SPUDDED<br>4/18/67                                                                                                                                     |  | 16. DATE T.D. REACHED<br>5/3/67                                                                                                                                                                                                                     |  | 17. DATE COMPL. (Ready to prod.)<br>5/16/67 |  | 18. ELEVATIONS (DF, REB, RT, OR, ETC.)*<br>5856 GR           |  | 19. BLEV. CASINGHEAD<br>5857                                                                                                                                                                             |  | 20. TOTAL DEPTH, MD & TVD<br>6875 |  | 21. PLUG, BACK T.D., MD & TVD<br>6836 |  | 22. IF MULTIPLE COMPL. HOW MANY*                |  | 23. INTERVALS DRILLED BY<br>ROTARY TOOLS <input checked="" type="checkbox"/> CABLE TOOLS <input type="checkbox"/> |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND SURVEY)<br>6623 - 6710 Dakota |  | 25. WAS DIRECTIONAL SURVEY MADE<br>no |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Induction - ES |  | 27. WAS WELL CORED<br>no                       |  | 28. CASING RECORD (Report all strings)<br>Casing Size Weight, LB./FT. Depth Set (MD) Hole Size<br>8-5/8 24# 298' 12-1/4<br>4-1/2 10.5# 6874' 7-7/8 |  | 29. LINER RECORD<br>Size Top (MD) Bottom (MD) Sacks Cement* Screen (MD) |  | 30. TUBING RECORD<br>Size Depth Set (MD) Packer Set (MD)<br>2-3/8 6702 |  | 31. PERFORATION RECORD (Interval, size and number)<br>6623-25, 6635-37, 6678-6710, w/2 SPF |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>Depth Interval (MD) Amount and Kind of Material Used<br>6623-6710 50,000# 20/40 sand<br>18,000# 10/20 sand<br>71,180 gal water<br>dropped 15 balls |  | 33. PRODUCTION<br>Date First Production Production Method (Flowing, gas lift, pumping—size and type of pump)<br>flowing<br>Date of Test Hours Tested Choke Size Prod'n. for Test Period<br>5/24/67 3 hr 3/4<br>Flow. Tubing Press. Casing Pressure Calculated 24-Hour Rate<br>353 887<br>34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>vented<br>35. LIST OF ATTACHMENTS |  | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records<br>SIGNED <i>J. C. Sullivan</i> TITLE District Superintendent DATE 6/1/67 |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

XERO  
COPYXERO  
COPYXERO  
COPYXERO  
COPY

|                |      |
|----------------|------|
| Pictured Cliff | 2204 |
| Cliff House    | 3800 |
| Point Lookout  | 4525 |
| Gallup         | 5754 |
| Greenhorn      | 6504 |
| Guaneros       | 6558 |
| Dakota         | 6677 |