SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES	(Other instructions (
PARTMENT OF THE INTERIOR	

30-845 20071 DE 5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** 14-20-0603-9591 APPLICATION FOR PERMIT TO DRILL, DEEPEN, 6. IF INDIAN, ALLOTTEE OR TRIBE NAME OR PLUG BACK Navajo Tribal 7. UNIT AGREEMENT NAME DRILL IX DEEPEN [ PLUG BACK ទីថ្មី អ b. TYPE OF WELL WELL XX WELL MULTIPLE ZONE 8. FARM OR LEASE NAME OTHER 2. NAME OF OPERATOR North Hogback 1 WALTER DUNCAN 9. WELL NO. 3. ADDRESS OF OPERATOR h 5 4 5 Box 137, Durango, Colorado 81301 10. FIELD AND POOL, OR WILDCAT LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)
 At surface Dakota - undesignated 11. SEC., T., B., M., OR BLK.
AND SURVEY OR AREA 2466' South of North Line and 2310' At proposed prod. zone West of East Line, Sec. 1, T29N-R17W 1-29N-17W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH | 13. STATE 6 miles east of Shiprock, New Mexico San Juan New Mexico 10. DISTANCE FROM PROPUSED®
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any) 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE 23101 660 40 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. #2 N. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS Cable tools to 30'; rotary to TD 1300' NW of Hogback 750 21. BLEVATIONS (Show whether DF, RT, GR, etc.) 22. APPROX. DATE WORK WILL START\* 3 4981 (ground) 5-17-67 23. PROPOSED CASING AND CEMENTING PROGRAM 7 SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 8-5/8 30' 10 sx4 - 1/2TD 75 sx Lugari Lugari ojacje;

Attached: Well Location and Acreage Dedication Plat

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposed is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

signed Muune	XXXX for: Walter Dun	can May 15, 1967
(This space for Federal or State office use)		
PERMIT NO	APPROVAL DATE	
CONDITIONS OF APPROVAL, IF ANY;	TITLE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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\*See Instructions On Reverse Side





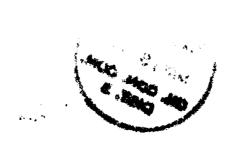
## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section Operator Legse Well No. Walter Duncan North Hogback Unit Letter Township County 1 29 N 17 W San Juan Actual Footage Location of Well: 2466 North feet from the 2310 East Ground Level Elev: Producing Formation Dedicated Acreage: 4981 Dakota Undesignated 40 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation\_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis-CERTIFICATION I hereby certify that the information contained herein is true and complete to the knowledge and belief. Raymond T. Duncan, for Propose WALTER DUNCAN Location Box 137, Durango, Colo. May 15, 1967 2310 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed May 11, 1967 Registered Professional Engineer Certificate No. N. M. # 3795 .90 1320- 1650 1980, 2310 2000 1 600



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