6 BLM   1 File   1 Duncan

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

5. Lease Designation and Serial No.
14-20-0603-10008

6. If Indian, Allottee or Tribe Name
Navajo

7. If Unit or CA, Agreement Designation

1. Type of Well
[X] Oil Well   [ ] Gas Well   [ ] Other   P&A

2. Name of Operator
Raymond T. Duncan

3. Address and Telephone No.
P. O. Box 420, Farmington, NM 87499   (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL - 330' FWL
Sec. 6, T29N, R16W, NMPM

8. Well Name and No.
North Hogback 6#1

9. API Well No.

10. Field and Pool, or Exploratory Area
Slickrock Dakota

11. County or Parish, State
San Juan, NM

12.   **CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION	
[ ] Notice of Intent	[X] Abandonment	[ ] Change of Plans
	[ ] Recompletion	[ ] New Construction
[X] Subsequent Report	[ ] Plugging Back	[ ] Non-Routine Fracturing
	[ ] Casing Repair	[ ] Water Shut-Off
[ ] Final Abandonment Notice	[ ] Altering Casing	[ ] Conversion to Injection
	[ ] Other _____	[ ] Dispose Water

(Note. Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plug well as follows:
Cement with 59 cu. ft. class "B" neat, surface to 670' down 4½"
casing. Job complete 4-6-93.

RECEIVED
AUG - 5 1993
OIL CON. DIV.
DIST. 3

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

RECEIVED BLM
93 JUL 19 PM 1:03
FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.
Signed _John Alexander_   Title _Agent_   Date _7/16/93_
(This space for Federal or State office use)

Approved by _____   Title _____   Date _____
Conditions of approval, if any:

APPROVED
AUG 03 1993

DISTRICT MANAGER

*See Instruction on Reverse Side

NMOCD