| No. of copies received | | Form C-103 |
|--|--|--|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE / | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE / | | • |
| U.S.G.S. 2 | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR / | | 5. State Oil & Gas Lease No. |
| | , | |
| SUN | DRY NOTICES AND REPORTS ON WELLS | |
| (DO NOT USE THIS FORM FOR USE "APPLI | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. CATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | 7. Unit Agreement Name |
| OIL GAS X | OTHER- | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Pubco Petroleum Corporation | | Federa1 |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 869. A | lbuquerque, New Mexico 87103 | 15 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| | 10/40 N 360 | Basin Dakota |
| UNIT LETTER A. | 1040 FEET FROM THE N LINE AND SEET FROM | Dasin Dakota |
| East | 1 29N 13W | |
| THE LIASE LINE, SE | CTION 1 TOWNSHIP 29N RANGE NMPM. | |
| ······································ | THE PERSON | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 5440 GR 5451 KB | 12. County |
| | ////// 2440 GK 2421 KD | San Juan |
| Chec | k Appropriate Box To Indicate Nature of Notice, Report or Oth | er Data |
| | | REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | TEGG AND ABANDONMENT |
| | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent details, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | | |
| Dec. 12, 1969 | Killed well. Pulled and laid down 2-3/8" O.D. t | |
| | 1-1/4" nominal (1.660" O.D.), 2.30#/ft., J-55, 1 | Ord NUE (6135.91') |
| | Landed at 6149.72' K.B. Top of perforated nippl | e in tubing string |
| | is at 6146.71 K.B. | |
| | | |
| Dec. 15, 1969 | Put well back on line. Indicated increased prod | uction - 100 MCFD |
| • | • | |
| | | |
| | | • |
| | | |
| | | |
| | | |
| • | | and the second of the second o |
| | | |
| | | |
| | | VOD ONE HER |
| | | |
| | | DIST. C. J. C. |
| | | |
| 18. I hereby certify that the informat | ion above is true and complete to the best of my knowledge and belief. | |
| σ | i 01 | |
| SIGNED Donald (0. | Jalker TITLE Area Production Manager | DATE 1/26/70 |
| | | |
| // | 1. 1 | IAN 9 7 1070 |
| APPROVED BY YIIIIAAA | Church Supervisor dist. #9 | JAN 2 7 1970 |
| | | DATE |
| CONDITIONS OF APPROVAL, IF A | NY: | • |
| // | | |