

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Walter Duncan

## 3. ADDRESS OF OPERATOR

Box 137, Durango, Colorado 81301

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

2666' S/N, 330' E/W, Sec. 6-T29N-R16W

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

approximately 6 miles east of Shiprock, New Mexico

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

330'

## 16. NO. OF ACRES IN LEASE

659.04

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1016'

## 19. PROPOSED DEPTH

750'

20. ROTARY OR CABLE TOOLS  
Cable tool to approx. 30'; Rotary  
to TD

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5005' (ground level)

## 22. APPROX. DATE WORK WILL START\*

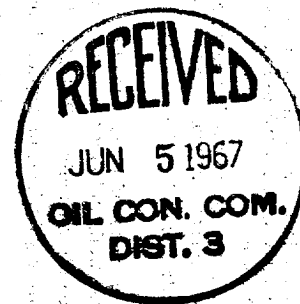
6-7-67

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9"	8-5/8"		30'	10 SX.
	4-1/2"		TD	75 SX.

Attached: Well Location and Acreage Dedication Plat



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

XXX for: Walter Duncan

DATE

June 3, 1967

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions On Reverse Side

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form 100  
Super 100  
Effect 100

All distances must be from the outer boundaries of the Section.

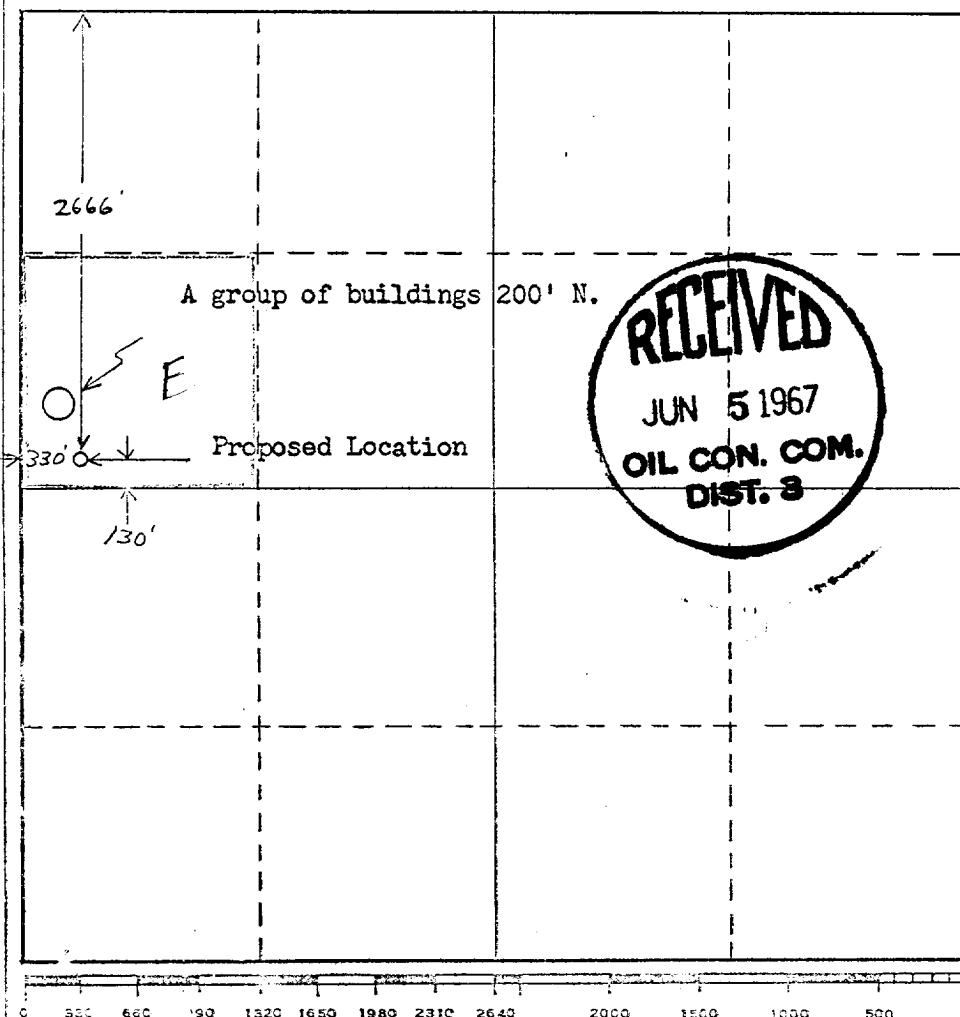
Operator <b>Walter Duncan</b>		Lease <b>North Hogback 6</b>		Well No. <b>22</b>
Unit Letter <b>E</b>	Section <b>6</b>	Township <b>29 N</b>	Range <b>16 W</b>	County <b>San Juan</b>
Actual Footage Location of Well: <b>2666</b> feet from the <b>North</b> line and <b>330</b> feet from the <b>West</b> line				
Ground Level Elev. <b>5005</b>	Producing Formation <b>Dakota</b>	Pool <b>undesignated</b>	Dedicated Acreage: <b>40</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Raymond T. Duncan

Name \_\_\_\_\_  
Position \_\_\_\_\_  
for: **Walter Duncan**  
Company \_\_\_\_\_  
**Box 137, Durango, Colo.**  
Date \_\_\_\_\_  
**June 3, 1967**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_  
**June 1, 1967**

Registered Professional Engineer and/or Land Surveyor

*Richard H. Reed*

Certificate No. \_\_\_\_\_  
**N. M. # 3795**