

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator SHIPROCK CORPORATION P O B 14274 OIL AND GAS CITY OIL			Lease 14 20 603 3036 <i>Shiprock 7</i>		Well No. 14-20-603-3036-31
Unit Letter J	Section 17	Township 29N	Range 19W	County SAN JUAN	
Actual Footage Location of Well: 2310 feet from the East line and 1710 feet from the South line					
Ground Level Elev: 5016	Producing Formation Gallup		Pool Shiprock Gallup		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

This is a re drill of well 17-J-3 and is located 60 ft North of 1-3.

J 31

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **A. J. Chandler for C. F. Stringer**

Position **Prod Mgr**

Company **Shiprock Corporation**

Date **7 3 67**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed _____

Registered Professional Engineer and/or Land Surveyor

RECEIVED
JUL 7 1967

Certificate No. _____

**U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0