## UNITED STATES DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

Form approved. Rudget Bureau No. 42-R1425. SUBMIT IN TRIPLICATE\*

|           | uager Da | reau Mo. | 44-D1420.  |
|-----------|----------|----------|------------|
|           | 045      |          |            |
| (عمر واحد | 043      | ~ ~      | استسر ورار |
| _ 50-     | C#2.     |          | 195        |
| 5. LEARE  | DESIGNAT | ON AND S | ERIAL NO   |
| J. 22-22- |          |          |            |

| GFOL | OGI | CAL | SURV | /EY |
|------|-----|-----|------|-----|

|  | GEOLO   | GICAL SURVE         | Y  |                   | I-89-DM-38              |                      |
|--|---|---------------------|--|-------------------|-------------------------|----------------------|
| APPLICATION  | FOR PERMIT  | O DRILL, D          | EEPEN, OR PLUG   | BACK              | 6. IF INDIAN, ALLOTT    |                      |
| TYPE OF WORK   | LL 🗗  | DEEPEN [            | _  |                   | 7. UNET AGREEMENT       |                      |
| TYPE OF WELL   |   | DELFEIT L           |  | *-                |                         | 1 1<br>2.5 (1        |
|  | S OTHER   |                     | EPINE 2-11-71 ZONE   | 브 흘               | S. FARM OF LEASE N      | E * 4                |
| NAME OF OPERATOR<br>PAR AMERICAN I   | PETROLEM CORPO  | Pan A               | merican Petro. Cor<br>hanged its name to                             | <b>D-</b>         | 9. WELL NO.             |                      |
| ADDRESS OF OPERATOR  |   |                     | AMOCQ_PROD. CO.  | 1                 | 29                      |                      |
|  | rive, Famingto  |                     | h any State requirements.*)  | 12                | 10. FIELD AND POOL,     |                      |
| At surface   | 990' PML & 115  |                     | _ u_, o.u.o -o,  | -                 | 11. SEC., T., B., Mg OF | BLK.                 |
| At proposed prod. zone   | e   |                     |  |                   | Section 19,             |                      |
| DIGMANOR IN WILES A  | ND DIRECTION FROM NEA   | PEST TOWN OR POS    | r office*  | <u>.</u> <u>.</u> | 12. COUNTY OR PARIS     |                      |
|  | met of Shipros  |                     |  | ¥9.7              | Lan Juga                | How Mani.            |
| DISTANCE FROM PROPO<br>LOCATION TO NEAREST                                     |   |                     | 16. NO. OF ACRES IN LEASE  |                   | OF ACRES ASSIGNED.      | 1111                 |
| PROPERTY OR LEASE L.<br>(Also to nearest drig                                  | INE, FT.<br>. unit line, if any)  | <b>390'</b>         | 4160   | 20 205            | RY OF CABLE TOOLS       | int):                |
| DISTANCE FROM PROPO<br>TO NEAREST WELL, DE<br>OR APPLIED FOR, ON THI           | RILLING, COMPLETED,   | 530*                | 19. PROPOSED DEPTH   | 20. ROTA          | RY OF CABLE TOOLS       |                      |
| ELEVATIONS (Show whe   | ther DF, RT, GR, etc.)  |                     |  | <u> </u>          |                         | VORK WILL START      |
| Will report !  | later   |                     |  |                   | Bovenheir               | 27 . 1967            |
|  | 1   | PROPOSED CASIN      | G AND CEMENTING PROG   | RAM               |                         | 44                   |
| SIZE OF HOLE   | SIZE OF CASING  | WEIGHT PER FO       |  |                   | QUANTITY OF CEM         | ENT                  |
| 9-5/8"<br>6-1/8"   | 4-1/2"  | 10.54               | 660'   |                   | entines<br>Sotius       |                      |
|  | 7 4, 5  |                     |  | 1, 2              |                         |                      |
| Copies of  | Location fist a<br>logs, if run, w<br>Ln secordance w   | ill be furn         | ished upon completer No. 2-3296-                                     | tion of           | RECE                    | IVED                 |
|  |   |                     | RILLI  | <b>VED</b>        | NOV 2                   | 2 1957<br>CAL SURVEY |
| e. If proposal is to venter program, if an OR.  SIGNED G. (This space for Fede |   | ally, give pertinen | pen or plug bact, gives to data on subsurface locations  TLE         | COM.              | tus Geologi             | N. N                 |
| signed  (This space for Fede   | drill or deepen direction y. IGHMAL SIGHLD BY G. W. Eaton, Jr. In Batton, Jr. In or State office use) | ally, give pertinen | pen or plug bac, give the data on subsurface locations  Area Enginee | COM.              | U.S. GEOLOGII FARMINC   | N. N.                |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

|   |   |   |                                | •                        | • • 500   |
|---|---|---|--------------------------------|--------------------------|---|
| Operator  |   | All distances must be fro   | om the outer boundaries  Lease | of the Section           | Well No.  |
| -•  | DETERMINE   | DDOD! TION  |                                | 1.0                      | 1   |
|   | PETROLEUM CO  |   | USG Section                    |                          | 29  |
| Unit Letter   | Section   | Township  | Range                          | County                   | •   |
| A   | 19  | i 29 North  | 16 West                        | San Juan                 |   |
| Actual Footage Loca   |   |   |                                |                          |   |
| 990   | feet from the   | North line and  | 1155 fex                       | et from the East         | line .  |
| Ground Level Elev.  | Producing F   | ormation  | Pool                           |                          | Dedicated Avereage:   |
| Report Later  | r Da  | kota  | Hogback Da                     | kota                     | 40 (Joint) Acres  |
| 1 Outling the   |   | المستعددة المستعددة المستعددة   | lagad assail as beak           |                          |   |
| i. Outline the  | acerage dedicate  | d to the subject well by col  | iorea pencii or nachi          | ure marks on the plat t  | xelow.  |
| 3. If more than by communitized ( ) Yes ( If answer is "not | n one lease of di<br>ation, unitization ) No If  o," list the owner | fferent ownership is dedic<br>, force-pooling. etc?<br>answer is "yes," type of c | consolidation                  | ive the interests of all | cwners been consolidated  |
|   |   | the well until all interests<br>non standard unit, elimina                        |                                |                          | ation, unitization, forced-<br>the Commission.                          |
| ,   |   |   |                                |                          | RTIFICATION   |
| <del></del>   | <del></del>   |   |                                |                          | tify that the information contains and complete to the best of mobiler. |

## | I-89-IND-58 | Sec. 19 | NOV 2 7 1967 | ORL CON. COM. DIST. S

| I hereby certify that the information contained  |
|--|
| herein is true and complete to the best of my  |
| knowledge and belief.  |
| SWEston a.   |
| Name   |
| GW. Eaton, Jr.   |
| Position   |
| Area Engineer  |
| Company ·  |
| PAN AMERICAN PETROLEUM CORP  |
| Date   |
| Thereby certify that the well location shown on pind plat was postered from right notes of octuel Esurveys made by me or under my supervision, and |
| NEW MINING NEW NEW NEW NOCATION shown on   |
| S. C. W.   |
| Thereby certify that the well location shown on  |
| The plat ups Episteritifron field notes of octuel  |
|  |
| that the said is 3602 and forrect to the best of my  |
| knowledge and belief.  |
| MILLERED CHARLE  |
| Day Co (AND South  |
| Date Surveyed news.  |
| NOVEMBER 13. 1901  |
| Registered Professional Engineer   |
| and/or Land Surveyor   |
| ,  |