SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

| | Budget Bureau | No. | 42-R1425. |
|---|---------------|-----|-----------|
| _ | 045 | | |

| UNITE | : U: | SIAII | LS | |
|------------|------|-------|--------|----|
| DEPARTMENT | OF | THE | INTERI | OR |

| GEOLOGICAL SURVEY | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | |
|---|---|----------------------|---|----------|---|--------|
| 1a. TYPE OF WORK | | | DEEPEN, OR PLUG | BACK | 6. IF INDIAN, ALLOTTEE OR TRIBE | NAME |
| b. TYPE OF WELL | SAS OTHER | DEEPEN [| PLUG BA | _ | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME | |
| 2. NAME OF OPERATOR Eastern Per | 9. WELL NO. | | | | | |
| 4. LOCATION OF WELL (I | 291, Carmi, Il Report location clearly an fact from the | nd in accordance wit | 321 h any State requirements.*) send 1650 feet fine west line | rom the | 10. FIBLD AND POOL, OR WILDOW Rottlesnake | |
| | and direction from Ne | | | | 12. COUNTY OR PARISH 13. STA | Max. |
| 15. DISTANCE FROM PROF LOCATION TO NEARES PROPERTY OR LEASE (Also to nearest dri | T | 3700 feet | 16. NO. OF ACRES IN LEASE | | F ACRES ASSIGNED HIS WELL | |
| OR APPLIED FOR, ON TH | DRILLING, COMPLETED, HIS LEASE, FT. | 1250 feet | 19. PROPOSED DEPTH 900 Fast | 20. пота | RY OR CABLE TOOLS ROLBTY | |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5375 Ground | | | | | 22. APPROX. DATE WORK WILL APFIL 8, 1968 | START* |
| 23. | | PROPOSED CASIN | G AND CEMENTING PROGR | RAM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FO | OOT SETTING DEPTH | | QUANTITY OF CEMENT | |
| 8 1/4" | 7* | 17# | 17' | _ | 5 8x | |
| 6 1/4" | 4%" | 9.5# | 900' | | 10 ax | |
| | | | | | | |

Propose to drill and test the Dakote sandstone.

If productive will set and cement 495"



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout рı

| preventer program, if any | | |
|--|-----------------|--|
| 81GNED E Lauth | Geologist-Agent | Merch 8, 1968 |
| (This space for Federal or State office use) | | |
| PERMIT NO. | APPROVAL DATE | ······································ |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE |

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State of the state

Item 1: If the proposal is to redrill to the same reservoir, and different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations contering subsequent with proposals or reports on the well.

Item 4: If there are no applicable State requirements, location on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well amount readily formand by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of the many than required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally arised, give distances for subsurface location of hole in any present or objective production zone. Item 22: Consult applicable Federal of Statementalish of appropriate officials, concerning approval of the proposal before operations are started.

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NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section.

| Operator Easte | rn Petroleum | | Legse | of the Beetler. | Well No. |
|--------------------------|-----------------------------------|--|------------------------|------------------------|---|
| Unit Letter | Section 1 | Township 29 N | Range 19 ki | County San Juan | n |
| Actual Footage Lo | cation of Well: | North line o | nd 1650 | feet from the | line |
| Ground Level Elev 5375 | _ | ormation Mata | Pool Wettles | neke | Dedicated Acreage: Acres |
| 1. Outline t | he acreage dedic | cated to the subject | well by colored penci | l or hachure marks on | |
| | han one lease i and royalty). | s dedicated to the v | well, outline each and | identify the ownership | thereof (both as to working |
| | | different ownership unitization, force-po | | ll, have the interests | of all owners been consoli- |
| Yes | No If | answer is "yes," typ | e of consolidation | ne leses | |
| | is "no," list the | e owners and tract d | escriptions which have | actually been consoli | idated. (Use reverse side of |
| No allowa | ible will be assig | | | | ommunitization, unitization, en approved by the Commis- |
| | 1 1 | | 1 | | CERTIFICATION |
| | | | | 1 hereb | y certify that the information con- |
| | | | 1 1 | i i | herein is true and complete to the my knowledge and belief. |
| | 1980 | | <u> </u> | Name | PE Lanth |
| | | Proposed 1 | Location | Position | R. E. Lauth |
| | | 5 | RLU | Company | Geologist-Agent |
| /65 | 70 | | MAR | 8 1968 Date | ern Petroleum Contan |
| | Copyr Lat Manight Pales (Copyr) a | ing waterful Geological State of the State o | /or a | ON. COM | Merch 8, 1966 |
| | ĺ | | | | by certify that the well location |
| | | | | i 1 | on this plat was plotted from field of actual surveys made by me or |
| | | | | under n | ny supervision, and that the same |
| | · + | | | | dge and belief. |
| | | | | Date Surv | raved |
| | | | | | March 5, 1968 |
| | 1 | | 1 | 1 1 | ad Professional Engineer and Surveyor |
| <u> </u> | | | <u> </u> | Certificat | Erich # Reel |
| 0 330 660 | 90 1320 1650 1 | 980 2310 2640 2 | 2000 1500 1000 | 500 0 | 3795 |



