

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

| | | |
|---|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. I-89-IND-56 |
| 2. NAME OF OPERATOR Eastern Petroleum Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe |
| 3. ADDRESS OF OPERATOR P. O. Box 226, Farmington, New Mexico 87401 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 990 FNL - 1650 FWL | | 8. FARM OR LEASE NAME Navajo |
| 14. PERMIT NO. | | 9. WELL NO. #22 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5366 GL | | 10. FIELD AND POOL, OR WILDCAT Rattlesnake-Dakota |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1, T29N, R19W |
| | | 12. COUNTY OR PARISH San Juan |
| | | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |

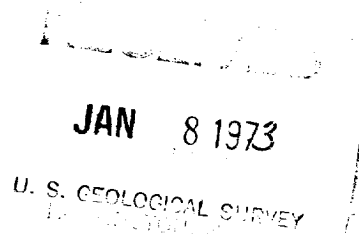
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Set the following plugs:

| | | |
|------------------|---------|--------|
| Dakota "A" Bench | 820-721 | w/27sx |
| Top Plug | 0-25 | w/6sx |

Errected a 4'4" marker and location is ready for inspection.



18. I hereby certify that the foregoing is true and correct

| | | |
|-------------------------------|-----------------------------|----------------------|
| SIGNED <u>Robert C. Kelly</u> | TITLE <u>Vice President</u> | DATE <u>11-30-72</u> |
|-------------------------------|-----------------------------|----------------------|

(This space for Federal or State office use)

| | | |
|---------------------------------|-------------|------------|
| APPROVED BY _____ | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |