DEVIATION TESTS

SINCLAIR OIL & GAS COMPANY

WOOD WN FEDERAL COM. No. 1

| DEPTH | | DEVIATION |
|------------------------|---------------|---------------------------------------|
| 7971 | | 1-1/40 |
| 954° 1715° | | $\frac{1-1/2^{\circ}}{1-1/4^{\circ}}$ |
| 2 211' 2514' | JUL 3 1968 | 1-1/40 |
| 3022' 3324' | OIL CON. COM. | 1/4 ⁰ 3/4 ⁰ |
| 3704' 4235' | DIST. 3 | 1/2° 3/4° |
| 4522' 5248' | | 1/2° 1-1/4° |
| 58001 | | 4-1/40 |
| 6251' 6283' | | $2-1/2^{\circ}_{2^{\circ}}$ |

AFFIDAVIT

This is to certify that to the best of my knowledge the above tabulation details the deviation tests taken on Sinclair Oil & Gas Company's Wood WN Federal Com. Well No. 1, Basin Dakota Field, NW NE, Sec. 21-29N-10W, San Juan County, New Mexico.

M. E. Brown

| State | of | Colorado |) | ee |
|--------|----|----------|---|----|
| County | of | Denver |) | SS |

Before me, the undersigned authority, on this day personally appeared M. E. Brown, known to me to be Chief Office Clerk for Sinclair Oil & Gas Company, and to be the person whose name is subscribed to the above statement, who, being, by me duly sworn on oath, states that he has knowledge of the facts stated herein, and that said statement is true and correct.

Subscribed and sworn to before me, a Notary Public in and for said Gounty and State this day of July, 1968.

Notary Public

My Commission Expires Jan 29, 19 69.