

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

I 89-Ind-58

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Havajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Havajo 18

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Hogback

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 18, T29N, R10W

12. COUNTY OR PARISH 13. STATE

San Juan

N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

W. C. Inbt

3. ADDRESS OF OPERATOR

210 West 38 Street, Farmington, N. M.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1155' fm 2475' fm

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5156' Gr.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 7/6/68. Drilled 8" hole to 100' with cable tools set 3 jts. 7" O.D., 200, J-55, 8R csg. at 100' cemented w/10 sx. Drilled 5 5/8" hole with rotary to 823' - ran 26 jts. 4 1/2" O.D., 9.5 f, J-55 csg. set at 823' cemented with 50 sx. Class "A" 2X Caci.

Drilled 4 3/4" hole with air to 835'.



RECEIVED

JUL 18 1968

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED Original signed by T. A. Dugan

TITLE Engineer

DATE 7/17/68

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____