

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-0603-10008

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Walter Duncan Oil Properties

3. ADDRESS OF OPERATOR

1800 Security Life Bldg., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

990' fs1 660' fw1

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

N. Hogback 6

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Slickrock

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 6, T29N, R16W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4993' Gr.

12. COUNTY OR PARISH

San Juan

13. STATE

N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐  
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PULL OR ALTER CASING

☐  
☐  
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☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☒  
☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐  
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded 2/26/69 - Drove 7" surface pipe through boulders to 24'.

Drilled 5 5/8" hole to 669', ran 21 jts. 4 1/2" O.D., 9.5#, 88 ST&C csg. T.E. 671.22' set @ 669' Gr. cemented with 50 sx. Class "A" plus 2% Cacl. P.O.B. 11:50 P.M., 2/28/69.



RECEIVED

MAR 10 1969

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED *Original signed by T. A. Dugan*

TITLE **Agent**

DATE **3/7/69**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_