

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-E1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☐ GAS WELL ☒ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
Aztec Oil and Gas Company

3. ADDRESS OF OPERATOR
Drawer 570, Farmington, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface
1650 FSL & 1650 FWL, Sec. 5-29N-10W
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9-7/8"	7"	20#	90'	100 sx
6-1/4"	3-1/2"	7.70#	2275'	150 sx

Propose to:

Set 7" surface casing cemented with 100 sx
Drill 6-1/4" hole through Pictured cliffs
Run 3 1/2" casing to TD 2275'
Perforate Pictured Cliffs and sand-water fr
Run 1" tubing.

RECEIVED

SEP 20 1968

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

Perforation unit: SW/4 - Sec. 5-29N-10W - 160 ac.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED Joe C. Johnson TITLE District Superintendent DATE 9-19-68

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY SM TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side



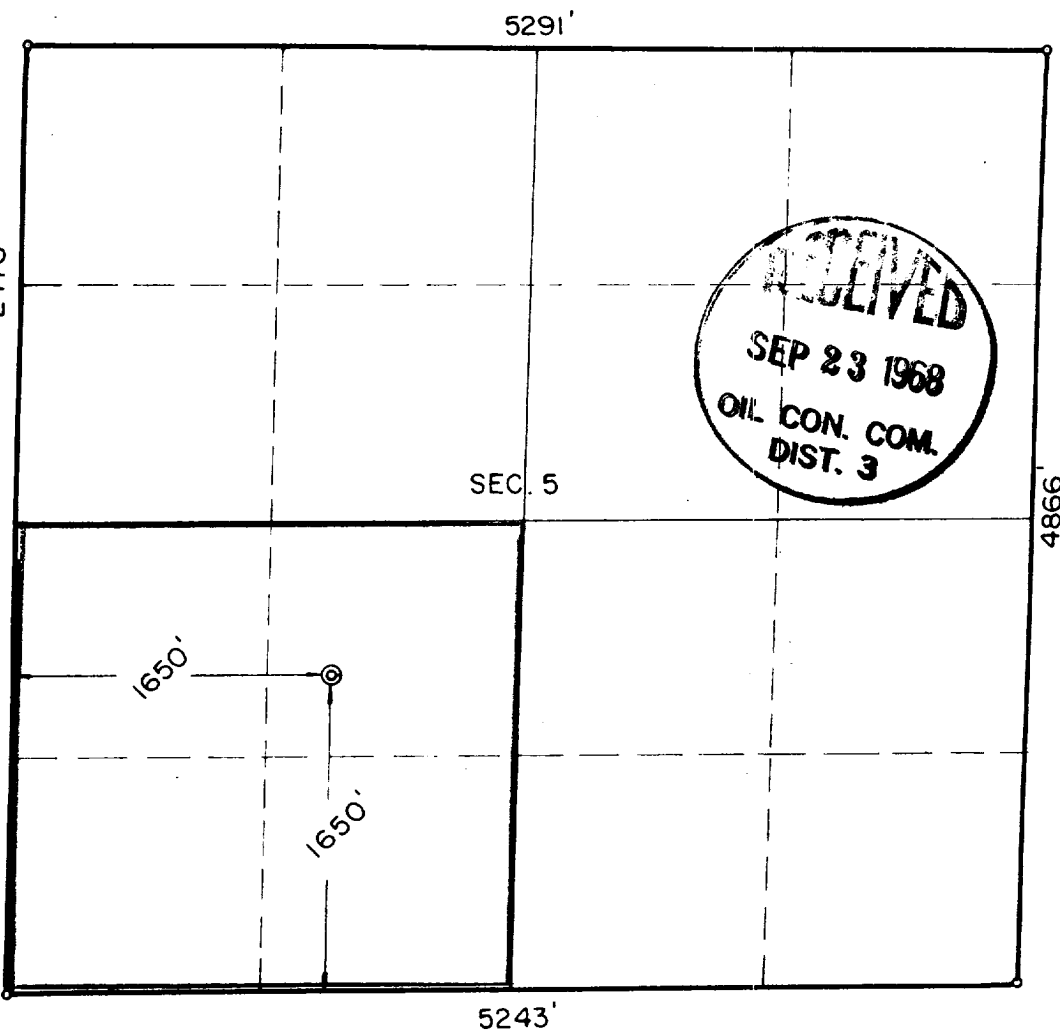
ILLEGIBLE

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator AZTEC OIL & GAS COMPANY		Lease Granite 3rd		Well No. 6
Unit Letter K	Section 5	Township 29 North	Range 10 West	County San Juan
Actual Footage Location of Well: 1650 feet from the South line and 1650 feet from the West line				
Ground Level Elev. 5791, ungr.	Producing Formation Pictured Cliffs	Pool Aztec Pictured Cliffs	Dedicated Acreage: 160 Acres	
<p>1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</p> <p>2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</p> <p>3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No If answer is "yes," type of consolidation _____</p> <p>If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____</p> <p>No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.</p>				



CERTIFICATION	
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
ORIGINAL SIGNED BY JOE C. SALMON	
Name	Joe C. Salmon
Position	District Superintendent
Company	Aztec Oil and Gas
Date	Sept. 19, 1968
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.	
Date Surveyed	September 11, 1968
Registered Professional Engineer and/or Land Surveyor	
<i>E. J. Cook</i>	
Certificate No.	3602