

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well ☐ Oil Well ☐ Gas Well Other **COAL BED METHANE**

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS

3a. Address **3401 EAST 30TH
FARMINGTON, NM 87402**

3b. Phone No. (include area code)
505.326.9727

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1530FWL 1830FSL

K-6-29-10

5. Lease Serial No.
NM-03561

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.
GRENIER B 7

9. API Well No.
3004520368

10. Field and Pool, or Exploratory Area
AZTEC PC/BASIN FTC

11. County or Parish, and State
SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-21-01) MIRU. ND WH. NU BOP. TOOH w/1" tbg. TIH w/cmt ret, set @ 2218'. SDON.(4-22-01) Pump 20 sx Class "B" neat cmt. Reve circ. PT csg to 3000 psi, not holding. Isolate leak @ 760'. SDON.(4-23-01) (Verbal approval from Steve Mason, BLM, to squeeze) TIH w/pkr, isolate leak from 760-636'. TOOH w/pkr. TIH w/cmt ret, set @ 507'. Sqz w/200 sx Class "B" neat cmt (230 cu ft). Circ 5 sx to surface. SDON.(4-24-01) TIH w/mill to 507'. M/O cmt ret. TOOH w/mill. TIH w/bit, D/O cmt. PT sqz to 700 psi/30 min, OK. SDON.(4-25-01) Drill out cmt ret @ 2218'. Circ hole clean. TOOH w/bit. Perf FTC @ 2030-2038', 2048-2051', 2058-2060', 2089-2091', 2123-2125', 2207-2209' w/25 0.30" diameter holes. TIH w/RBP, set @ 2214' & pkr, set @ 2200'. Brk dwn FTC perfs. TOOH w/RBP & pkr. Frac FTC w/373 bbl 20# Inr gel, 87,000# 20/40 AZ sand, 616,100 SCF N2. Flow back well.(4-26-01) Flow back well.(4-27-01) TIH, tag up @ 2148'. CO to PBTD @ 2218'. Alternate blow & flow well.(4-28-01) Alternate blow & flow well.(4-29-01) Alternate blow & flow well.(4-30-01) Land 70 jts 2-3/8" 4.7# J-55 tbg, set @ 2187'. ND BOP. NU WH. RD. Rig released.

Electronic Submission #4091 verified by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to the Farmington Field Office Committed to AFMSS for processing by Maurice Johnson on 05/11/2001

Name (Printed/Typed) **PEGGY COLE**

Title **REPORT AUTHORIZER**

Signature

Date **05/10/2001**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

MAY 22 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office