(November 1983) (Formerly 9–331) DEPARTM	INITED STATES ENT OF THE INTERIOF JOF LAND MANAGEMENT	SUBMIT IN TRIPLICATE (Other instructions on re verse side)	5. LEASE DESIGNATION AND SERIAL NO. SF 078110
	CES AND REPORTS ON is to drill or to deepen or plug back rion for PERMIT—" for such propose	TO E MITTELEME LEGET OFF.	6. IF INDIAN, ALLOTTER OR TRIBE NAME
1.	H E	CEIVES	7. UNIT AGREEMENT NAME
OIL CAR WELL OTHER 2. NAME OF OPERATOR DUGAN PRODUCTION CORP	•	OCT 21 1985	8. FARM OR LEASE NAME Federal I
3. ADDRESS OF OPERATOR P 0 Box 208, Farmington, NM 87499 BUREAU OF LAND MANAGEMENT FARMINGTON RESOURCE AREA			9. WELL NO.
4. LOCATION OF WELL (Report location clesses also space 17 below.) At surface 1100' FNL - 1600' FWL	arly and in accordance with any Stat	e requiremen ts. •	10. FIELD AND FOOL, OR WILDCAT Harper Hill FR PC 11. SHC. T. R. M., OR BLK. AND SURVEY OR AREA Sec. 1, T29N, R14W, NMPM
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, 5522 GL	GR, etc.)	San Juan NM
16. Check Ap	propriate Box To Indicate Natu	re of Notice, Report, or	Other Data
			QUENT REPORT OF:
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) Status	CLL OB ALTER CASING ULTIPLE COMPLETE BANDON* HANGE PLANS	Completion or Recom	ALTERING CABING ABANDONMENT ⁶ its of multiple completion on Well pletion Report and Log form.) is, including estimated date of starting any ical depths for all markers and gones perti-
on production yet, as	report dated 7-19-85. we are still evaluati	ng a water disposa	l plan for this lease.
•			E To the State of
		OIL	CT 25 1985 CN. DIV.
		2	IST. 3 DIV.
18. I hereby certify that the foregoing is	true and correct 1 L. Jacobs TITLE	Geologist AC	CEPTED FOR RECORD 18-85
(This space for Federal or State office	e use).	-	OCT 24 1985
APPROVED BY	NY:	F/	ARMINGTON RESOURCE AREA

Form approved.

J DEIT 1 11.0

Title 18 U.S.C. Section 1001, makes it a crime for any person inductional person willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side

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