Form 3160-5 (June 1990)

or representations as to any matter within its jurisdiction.

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| /   | PORM     | I APPR  | OVED:<br>1004-01 |    |
|-----|----------|---------|------------------|----|
| Bud | lget Bun | eau No. | 1004-01          | 35 |
| 5   | Inires:  | March   | 31, 1993         |    |

| • | ì | Exp | res: | Marc | h 3 | I, 199 | )3   |
|---|---|-----|------|------|-----|--------|------|
|   |   |     |      |      |     |        |      |
|   |   | D   |      |      | 20  | :-1    | B1 - |

|               | •  | •          |   |     |   |
|---------------|----|------------|---|-----|---|
|               |    |            | _ | _   | _ |
| SF            | ٠. | 770        | 1 | 7 1 | n |
| <b>&gt;</b> ► | 1  | <i>,</i> × | 1 | 11  |   |
| - J           |    | , ,        | 1 | 4.  | u |
|               |    |            |   |     |   |

| SUNDRY NOTICE  Do not use this form for proposals to  Use "APPLICATION F   | 6.  | SF 078110 6. If Indian, Allottee or Tribe Name   |  |
|--|---|--|--|
|  | OR PERMIT—" for such proposals  |  | f Unit or CA, Agreement Designation  |
| I. Type of Well  | TIN THIPLICATE  |  |  |
| Oil XX Gas Other   |   |  |  |
| 2. Name of Operator  |   |  | ell Name and No.<br>deral I 4  |
| Dugan Production Corp.  3. Address and Telephone No.   | · · ·   |  | Y Well No.   |
|  | Nu omas   |  | -045-20397   |
| P.O. Box 420 Farmington  4. Location of Well (Footage, Sec., T., R., M., or Survey)  | , NM 87499 (505) 325-1821   |  | ield and Pool, or Exploratory Area   |
| 1100' FNL - 1600' FWL  | · · · · · · · · · · · · · · · · · · ·   |  | rper Hill FR Sand PC ounty or Parish, State  |
| Sec. 1, T29N, R14W, NMPM   |   |  | ounty of Farmi, Suite  |
|  |   | Sa   | n Juan, NM   |
| 12. CHECK APPROPRIATE BOX  | s) TO INDICATE NATURE OF NOTIC  | E, REPORT, O                                     | R OTHER DATA   |
| TYPE OF SUBMISSION   |   | OF ACTION  |  |
| Notice of Intent   | Abandonment   |  |  |
| <b>—</b>   | Recompletion  |  | Change of Plans New Construction   |
| Subsequent Report  | Plugging Back   |  | Non-Routine Fracturing   |
| Final Abandonment Notice   | Casing Repair   |  | Water Shut-Off   |
| Time Adangoriment Modes  | Altering Casing   | H  | Conversion to Injection  |
|  | (X) Other Returned to Pi  |  | Dispose Water Report results of multiple completion on Well  |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state al<br/>give subsurface locations and measured and true vertice)</li> </ol> | pertinent details, and give pertinent dates, including estimated  | Compi  | etion or Recompletion Report and Log form.)  |
| Same and the Action and the Action   | pertinent details, and give pertinent dates, including estimated<br>al depths for all markers and zones pertinent to this work.)* |  | willion,   |
| Well Placed on Production  | Time 10:00 am Dat   | e Nov. 2.  | 1995   |
| Type of Production   |   | de Oil & Cas                                     |  |
|  |   |  |  |
|  |   | ural Gas & E<br>rocarbons                        | ntrained Liquid  |
|  |   |  | The second secon |
| Communitization Agreement Numb   | er  | William.   |  |
|  |   | 心医医院   | Wen  |
|  | ·   | EU Nov   | , A (2)  |
|  |   | 7  | 1995 <i>[Y</i>   |
| ,  | Ó   | OM COM   |  |
|  |   |  |  |
|  |   | 2000 3   |  |
| I hereby certify that the foregoing is true and correct  |   |  |  |
| Signed LeAnna Hanhardt   | тые <u>Production Report Supe</u>   | rvisor Dat                                       | <u>11/13/95</u>  |
| (This space for Federal or State office use)   |   | a a salas en |  |
| Approved by  | Title   | ACCEPTED   | FJR haddii.<br>  |
|  |   | 5.00.  | 1995   |
| 18 U.S.C. Section 1001, makes it a crime for any person knoppersentations as to any matter within its jurisdiction.                          | wingly and willfully to make to any department or agency of   | the United States any fal                        | se, fictitions on frauthient statements  |
|  |   | FARMING IV.                                      | A DISTRICT OFFICE  |