

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form D-23-C for such proposals.)

2. oil ☒ gas ☒ other Depleted

2 NAME OF OPERATOR
Texas Eastern Developments., Inc.

2. ADDRESS OF OPERATOR
P.O. Box 2521 Houston, Texas 77001

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17
Below.)
AT SURFACE: 2247 FSL 1923 FEL
AT TOP PROD. INTERVAL
AT TOTAL DEPTH:

26. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON - ~~Temporarily~~ ☒ P&A
(other)

SUBSEQUENT REPORT OF:

RECEIVED

JAN 16 1987

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

Report results of multiple completion or zone change on Form R-230.)

RECEIVED

JAN 26 1987

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)^a

Well numerations in accordance with survey by San Juan Engineering Company, Inc. of December 1980 (was Shiprock 17 J 44).

WELL DATE

Spud 3/18/69 TD 84' Hole Size 5 5/8" Csg 4 1/2" @ 83' cmt'd w/ 8 sx.

METHOD OF PLUGGING

REMOVE TUBING, RODS, & PUMP.

Squeeze Gallup Sand (67'-75') w/ 10 sx neat cmt, fill 4 1/2" csg w/cmt to surface, set marker.

Subsurface Safety Valve: Manu. and Type

22. I hereby certify that the foregoing is true and correct

SIGNED: H. N. Hinds.
M. N. Hinds

~~Mr. J. A. Supt.~~

INT

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL IF ANY.

TITLE

FEB 04 1987

OIL CON. DIV.
DIST.

*See Instructions to Applicants

MOCC

APPROVED

~~JAN~~ 28 1987

AREA MANAGER
FARMINGTON RESOURCE A...