Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

		C	N	ИE	NO.	1004	-01	35
	Ex	рi	rc	s:	Nove	mber	30,	200
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SUNDRY NOTICES AND REPORTS ON WELLS

.,	77 AM-017772A
	6. If Indian, Allottee or Tribe Na

Do not use thi	s form for proposals to	drill or to re-en	ntor an		77.3					
abandoned wei	II. Use form 3160-3 (AP	pos <del>tis.</del>	NOV 200	6. If Indian, Allotted	e or Tribe Name					
SUBMIT IN TRI	PLICATE - Other instruc	ctions on rever	se side.		7. If Unit or CA/Ag	reement, Name and/or No.				
Type of Well     Oil Well	ıcr		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Der.	8. Well Name and N REID A 3	0.				
2. Name of Operator BURLINGTON RESOURCES		PEGGY COLE E-Mail: pbradfi	eld@br-hnc.c	òm., , , , , , , , ) \	9. Apr Well No. 0-045-20459					
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402		3b. Phone No. (i Ph: 505.326.9 Fx: 505.326.9	9727	o)	10. Field and Pool, or Exploratory AZTEC PICTURED CLIFFS					
4. Location of Well (Foo'age, Sec., T	, R., M., or Survey Description	1)		,	11. County or Parish, and State					
Sec 13 T29N R10W Mer SEN	E 1650FNL 990FEL				SAN JUAN CO	DUNTY, NM				
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE N	ATURE OF	NOTICE, RI	EPORT, OR OTH	ER DATA				
TYPE OF SUBMISSION TYPE OF ACTION										
☐ Notice of Intent	☐ Acidize	□ Deeper	1	□ Product	ion (Start/Resume)	■ Water Shut-Off				
	☐ Alter Casing		e Treat	□ Reclama	ation	■ Well Integrity				
Subsequent Report	Casing Repair	☐ New C	onstruction	□ Recomp	lete	Other				
☐ Final Abandonment Notice	□ Change Plans	Plug ar	nd Abandon	□ Tempor	arily Abandon					
	☐ Convert to Injection	🗖 Plug B	g Back							
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  (8-20-01) MIRU. ND WH. NU BOP. TOOH w/1" tbg. SDON. (8-21-01) TiH w/bit, tag up @ 2335'. TOOH w/bit. TiH w/RBP, set @ 2195'. Set pkr. PT csg to 1000 psi, OK. TOOH w/pkr. SDON. (8-22-01) TiH w/wire line, 800' 85% free, 880' 100% bond, 840' 50% free, 685' 100% free, 735' 98% free, 772' 100% free. TiH, pull 60000# on csg to part, pick up 2'. Circ hole w/40 bbls. Lay down 24 jts, 767' total pipe pulled. SDON. (8-23-01) TiH w/mill, tag up @ 130'. TOOH w/mill. TiH w/bit, CO to top of fish @ 776'. Circ hole clean. TOOH w/bit. TiH w/mill, washover fish. TOOH w/mill. SDON. (8-24-01) TiH w/overshot, work over csg stub. TOOH w/overshot. TiH w/18 jts 4-1/2" csg 10.5# J-55 csg to 774'. Work csg over stub & latch on. ND BOP. Cut off csg. NU BOP. TiH, set pkr. PT csg to 3000 psi/15 min, OK. RIs pkr. TOOH. TiH, blow well & CO to RBP. RIs RBP @ 2195'. TOOH. SDON. (8-25-01) Brk dwn PC formation. Frac PC w/279 bbls gel, 85,000# 20/40 Brady sand, 15,000# 12/20 Brady sand, 231,200 SCF N2. Flow back well. (8-26-01) TiH, tag up @ 2165'. Blow well & CO to PBTD @ 2371'.										
14. I hereby certify that the foregoing is	Electronic Submission For BURLINGTON R Committed to AFMSS for	RESOURCES OIL	& GAS, sent t Maurice Joh	to the Farming nson on 09/25	iton /2001 ()					
Name (Printed/Typed) PEGGY C	T	itle REPOF	RT AUTHORIZE	ER .						
Signature		D	atc 09/24/2	001						
	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE					
Approved By			Title		ACC	EPTED FOR RECORD				
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent to conduct the applicant the app	Office			NOV n 5 2001						

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of the statements or representations as to any matter within its jurisdiction.

## Additional data for EC transaction #7333 that would not fit on the form

## 32. Additional remarks, continued

(8-27-01) Blow well. (8-28-01) Land 71 jts 2-3/8" 4.7# J-55 tbg @ 2228'. ND BOP. NU WH. RD. Rig released.