

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**I-89-IND-58**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**Navajo Tribal**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Navajo 18**

9. WELL NO.

**7**

10. FIELD AND POOL, OR WILDCAT

**Hogback**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**16-T29N-R18W**

12. COUNTY OR PARISH

**San Juan**

13. STATE

**New Mexico**

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

**W. C. IMBT**

3. ADDRESS OF OPERATOR

**210 West 38th Street, Farmington, New Mexico - 87401**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**2475' FSL & 2475' FWL**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**5168' Gr.**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Spud 4-28-69.
2. Drilled 9" hole to 68' with cable tools.
3. Set 68' of 7" casing 20# and cemented with 7 sacks.
4. Drilled 5-5/8" hole with rotary to 840'.
5. Ran 833' 4 1/2" casing 9.5# J-55 and cemented with 35 sacks.
6. Drilled plug with 3-3/4" bit.
7. Ran 2-3/8" CD 4.6# J-55 tubing set at 835'.
8. Turned into tanks.



RECEIVED

MAY 15 1969

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

18. I hereby certify that the foregoing is true and correct

SIGNED **ORIGINAL SIGNED BY**

**W. C. IMBT**

TITLE **Operator**

DATE **5-14-69**

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: