

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER		5. LEASE DESIGNATION AND SERIAL NO. <i>SF-078813</i>	
2. NAME OF OPERATOR <i>Aztec Oil & Gas Company</i>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <i>Drawer 570, Farmington, New Mexico</i>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <i>At surface</i>		8. FARM OR LEASE NAME <i>Cooper</i>	
1510 FNL & 1650 FNL, Sec. 6-29N-11W		9. WELL NO. <i>6</i>	
14. PERMIT NO.		10. FIELD AND POOL, OR WILDCAT <i>Pictured cliffs</i>	
15. ELEVATIONS (Show whether DT, RT, CR, etc.) <i>5806 GR</i>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <i>Sec. 6-29N-11W</i>	
		12. COUNTY OR PARISH <i>San Juan</i>	
		13. STATE <i>New Mexico</i>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <i>Speed Report</i> ☒	
(Other) ☐		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6-19-69 Rigged up rotary. RD 112'. Ran 3 joints 8-5/8" 24# casing, landed 112' cement w/60 cc, class C, 2% cc. Pressure test casing 500# - OK. Plug down 3:30 P.M. wcc

RECEIVED

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.



18. I hereby certify that the foregoing is true and correct

SIGNED *J. C. Selman* TITLE *District Superintendent* DATE *7-24-69*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side