Form 9-331 (May 1963)	UNITED STATES MENT OF THE INTERI	SUBMIT IN TRIPLICAT (Other Instructions on verse side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
GEOLOGICAL SURVE		010	I-89-IND-56
			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)			Navajo Tribe
oth GAB X Dry Hole			7. UNIT AGREEMENT NAME
WELL WELL COTHER			S. FARM OR LEASE NAME
2. NAME OF OPERATOR			
Eastern Petroleum Company 3. ADDRESS OF OPERATOR			Navajo
			44
P. O. Box 291, Carmi, Illinois 62821 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT
See giso space 17 below.) At surface			Rattlesnake-Dakota
330' FNL; 360' FEL			11. SEC., T., B., M., OR BLE. AND SURVEY OR ARBA
			Sec. 2-29N-19W
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT. CR. etc.)	12. COUNTY OF PARISH 13. STATE
	5303 Gr.		San Juan New Mexico
16. Chark An	propriate Box To Indicate No	ature of Notice Report or	Other Data
•			₹
NOTICE OF INTENTION TO:			QUENT BEFORT OF:
TEST WATER SHUT-OFF. P	ULL OR ALTER CASING	WATER SHUT-OFF	BEPAIRING WELL
PRACTURE TREAT	ULTIPLE COMPLETE	FRACTURE THEATMENT	ALTERING CASING
SHOOT OR ACIDIZE	BANDON* X	SHOUTING OR ACIDIZING	ABANDONAMT*
REPAIR WELL C	HANGE PLANS	(Other) (Norm: Report resul	ts of multiple completion on Well
(Other)		Completion or Recon	pletion Report and Log form.)
17. DESCRIPE PROPOSED OR COMPLETED OPER proposed work. If well is direction nent to this work.)	ATIONS (Clearly state all pertinent sally drilled, give subsurface locations)	details, and give pertinent date	s, including estimated date of starting any ical depths for all markers and sones perti-
Set 7" surface @ 18' with 6 sax.			
Top of Dakota ss @	744'. Drilled to	a total depth of 7	67'.
All Dakota formations were tight and dry.			
Propose to plug 767-667 with 16 sax cement.			
Will cement plug 10'-0'.			
Will erect 4'4" steel marker with legal data attached, clup location and cover pits.			clean / i i i i i i i i i i i i i i i i i i
			OIL CONTROM.
8. I hereby certify that the foregoing is			Daniel 10 1060
BIGNED A	TITLE S	ecretary	
(This space for Federal or State office	mas)		12/15/10
APPROVED BY	TITLE		DATE TO THE TOTAL PARTY OF THE

*See Instructions on Reverse Side