

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☐DEEPEN ☒PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Shipprock Oil &amp; Gas Corporation

## 3. ADDRESS OF OPERATOR

P.O. Box 1367 Farmington, N.M. 87401

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

2292 from the North Line &amp; 1347 from the

At proposed prod. zone

Shipprock East Line

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

4 miles SW of Shipprock, N.M.

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 16. NO. OF ACRES IN LEASE

## 19. PROPOSED DEPTH

121'

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

## 20. ROTARY OR CABLE TOOLS

Rotary Air

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5200' Dr.

## APPROX. DATE WORK WILL START\*

Sept 26, 1977

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

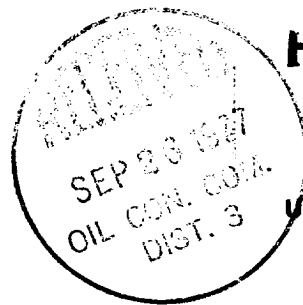
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
5 5/8"	4 1/2"		111'	None

Going to deepen 10 ft. and <sup>ream</sup> ~~ream~~ out from bottom  
of casing to T.D. 121'

Same zone

RECEIVED

SEP 22 1977

U. S. GEOLOGICAL SURVEY  
WASHINGTON, D. C.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

Pat Johnson

TITLE

Acct

DATE

9-22-77

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

E. T. McGRATH

DISTRICT ENGINEER

\*See Instructions On Reverse Side