

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. LEASE DESIGNATION AND SERIAL NO. I-89-IND-56 |
| 2. NAME OF OPERATOR Eastern Petroleum Co. | | 8. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe |
| 3. ADDRESS OF OPERATOR P.O. Box 291, Carmi, Ill. 62821 | | 9. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2466' FSL, 484' FWL | | 10. FARM OR LEASE NAME Navajo |
| 14. PERMIT NO. | | 11. WELL NO. 50 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5386' GL | | 12. FIELD AND POOL, OR WILDCAT Rattlesnake-Dakota |
| | | 13. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 1, T29N, R19W |
| | | 14. COUNTY OR PARISH San Juan |
| | | 15. STATE N. Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | | | |
|---------------------|--------------------------|----------------------|--------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | PULL OR ALTER CASING | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | MULTIPLE COMPLETE | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | ABANDON* | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | CHANGE PLANS | <input type="checkbox"/> |
| (Other) | Temp, Abandon | | X |

SUBSEQUENT REPORT OF:

| | | | |
|-----------------------|--------------------------|-----------------|--------------------------|
| WATER SHUT-OFF | <input type="checkbox"/> | REPAIRING WELL | <input type="checkbox"/> |
| FRACTURE TREATMENT | <input type="checkbox"/> | ALTERING CASING | <input type="checkbox"/> |
| SHOOTING OR ACIDIZING | <input type="checkbox"/> | ABANDONMENT* | <input type="checkbox"/> |
| (Other) | | | |

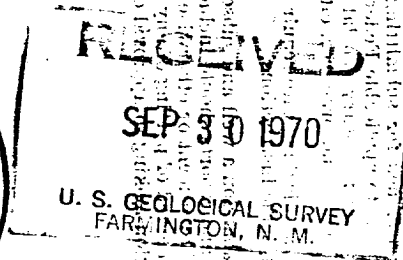
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-6-69 Set 15 ft. of 7"-24# casing with 4 scks.

12-8-69 thru 12-12-69 Drilled to a TD of 840 ft. Dakota top at 793 ft.
Show of gas and oil.

Propose to set 4½" casing at 800' with 15sks. and treat well with a light acid treatment; However, well is temp. Abandoned until such time equipment is available to perform above mentioned work.



18. I hereby certify that the foregoing is true and correct

SIGNED

Robert G. Sullivan

TITLE Vice President

DATE 9-30-70

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: