

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

<sup>1</sup> Operator name and Address CHAPARRAL OIL & GAS P.O. BOX 100 AZTEC, NM 87410		<sup>2</sup> OGRID Number 004076
		<sup>3</sup> Reason for Filing Code CHANGE OF GATHERING CO.
<sup>4</sup> AIT Number 30 - 045-20615	<sup>5</sup> Pool Name FULCHER KUTZ PC	<sup>6</sup> Pool Code 77200
<sup>7</sup> Property Code 002532	<sup>8</sup> Property Name SHELLY	<sup>9</sup> Well Number 1

II. <sup>10</sup> Surface Location

Ul. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
P	34	29N	11W		790'	SOUTH	790'	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location

Ul. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Loc Code F	<sup>13</sup> Producing Method Code F	<sup>14</sup> Gas Connection Date		<sup>15</sup> C-129 Permit Number		<sup>16</sup> C-129 Effective Date		<sup>17</sup> C-129 Expiration Date	

III. Oil and Gas Transporters

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
0	<del>4044 DENVER</del>		G	
25244	NORTHWEST ASSET TO WILLIAMS GAS PROC-BLANCO INC P.O. BOX 58900 SALT LAKE CITY, UT 84158	0704230	G	

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IV. Produced Water

<sup>23</sup> POD	<sup>24</sup> POD ULSTR Location and Description

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBTD	<sup>29</sup> Perforations	<sup>30</sup> DIHC, DC, MC
<sup>31</sup> Hole Size		<sup>32</sup> Casing & Tubing Size		<sup>33</sup> Depth Set	<sup>34</sup> Sacks Cement

VI. Well Test Data

<sup>35</sup> Date New Oil	<sup>36</sup> Gas Delivery Date	<sup>37</sup> Test Date	<sup>38</sup> Test Length	<sup>39</sup> Tbg. Pressure	<sup>40</sup> Csg. Pressure
<sup>41</sup> Choke Size	<sup>42</sup> Oil	<sup>43</sup> Water	<sup>44</sup> Gas	<sup>45</sup> AOF	<sup>46</sup> Test Method

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

Date:

JERRY SANDEL

PRESIDENT

8/1/95

Phone: 334-6194

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

378  
SUPERVISOR DISTRICT #3

AUG - 9 1995

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Chaparral Oil & Gas Co.

3. Address and Telephone No.

C/O Titus Consulting, Inc. PO Box 962 Farmington, NM (505) 324-0766

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FSL 790' FEL Sec. 34 T29N R11W San Juan County NM

5. Lease Designation and Serial No.  
SF-047020-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Shelly #1

9. API Well No.

30-045-20615

10. Field and Pool, or Exploratory Area

Fulcher Rutz PC  
Aztec Fr Sand Ext.

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other \_\_\_\_\_
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7.625" csg. @ 112' w/ 80 sx. 4.500' csg. @ 1846' w/265 sx. Perfs 1757'-1773'

Work anticipated to commence on or about 5-20-00

MIRUSU x TOH tbg.

Set RBP @ 1750' to isolate existing Pictured Cliffs perfs.

Perforate Fruitland sand intervals as follows: 1748'-40' 1632'-22' 1588'-78' 1564'-54'

Fracture stimulate Fruitland sand interval w/ 66,600 gal gel H2O x 135,000 lbs.  
20/40 mesh Brady sand.

Flowback x test Fruitland sand production.

If economic production submit application for downhole commingling. (NMOCD)

Upon approval of above, remove RBP x return well to production.

14. I hereby certify that the foregoing is true and correct

Signed

*Bob Salzman*

Title Agent

Date 5-17-00

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date 5/17/00

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
Supersedes C-100  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

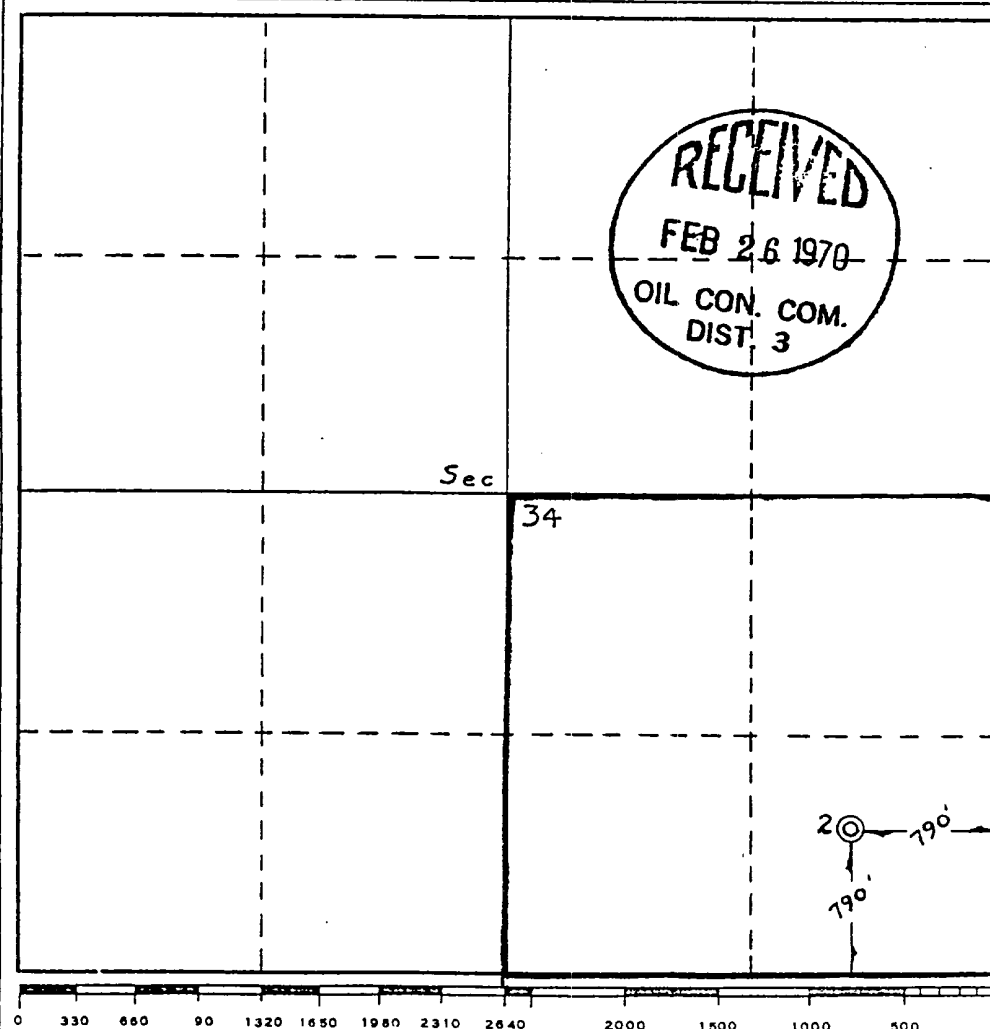
Operator <b>Chaparral Oil &amp; Gas Co.</b>			Lease <b>Shelly</b>		Well No. <b>#1</b>
Unit Letter <b>P</b>	Section <b>34</b>	Township <b>29N</b>	Range <b>11W</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <b>790</b> feet from the <b>South</b> line and <b>790</b> feet from the <b>East</b> line					
Ground Level Elev. <b>5655</b>	Producing Formation <b>Pictured Cliffs</b>		Pool <b>Fulcher-Kutz</b>		Dedicated Acreage: <b>160</b> Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes   ☐ No   If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

*I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.*

**B. W. Salzman**

Name <b>Agent</b>
Position <b>Chaparral Oil &amp; Gas Co.</b>
Company <b>5-17-00</b>
Date <i>B. W. Salzman 5-17-00</i>

*I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.*

Date Surveyed <b>February 21, 1970</b>
Registered Professional Engineer and/or Land Surveyor <b>Fred B. Kerr Jr.</b>
Certificate No. <b>3950</b>