Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

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| BUKEAU OF LAND MANAGEMENT                                                                    |                                                                                                                                                                                     |                                                                         | SF=047020-A                                                                                              |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| On not use this form for propo                                                               | sals to drill or to de                                                                                                                                                              | epen or reentry to a different resc<br>-" for such proposals            | 6. If Indian, Allottee or Tribe Name                                                                     |
|                                                                                              | SUBMIT IN TRIPL                                                                                                                                                                     |                                                                         | 7. If Unit or CA, Agreement Designation                                                                  |
| Type of Well Oil                                                                             |                                                                                                                                                                                     | P OLOON IN                                                              | 8. Well Name and No.                                                                                     |
| Name of Operator                                                                             |                                                                                                                                                                                     | Der 3                                                                   | SHELLY #1                                                                                                |
| CHAPARRAL OIL & GAS CO.                                                                      |                                                                                                                                                                                     | 505                                                                     | 9. API Well No.<br>30-045-20615                                                                          |
| Address and Telephone No.                                                                    | c. P.O. BOX 96                                                                                                                                                                      | 505<br>52 FARMINGTON & NN 324 0                                         |                                                                                                          |
| % TITUS CONSULTING, INC. Location of Well (Footage, Sec., T., R., M.                         |                                                                                                                                                                                     | JZ PARTITION SZ SZ S                                                    | FULCHER KUTZ PC SAND EXT                                                                                 |
| 790' FSL 790' FEL SEC                                                                        | 34 T29N R11W SA                                                                                                                                                                     |                                                                         | SAN JUAN NM Fulcher Kut  SAN JUAN NM Fulcher Kut  Pictured Cl                                            |
| CHECK APPROPRIA                                                                              | ATE BOX(s) TO INI                                                                                                                                                                   | DICATE NATURE OF NOTICE,                                                | REPORT, OR OTHER DATA                                                                                    |
| TYPE OF SUBMISSION                                                                           | T T                                                                                                                                                                                 | TYPE OF                                                                 |                                                                                                          |
|                                                                                              |                                                                                                                                                                                     | Abandonment                                                             | Change of Plans                                                                                          |
| Notice of Intent                                                                             |                                                                                                                                                                                     | Recompletion                                                            | New Construction                                                                                         |
| Subsequent Report                                                                            |                                                                                                                                                                                     | Plugging Back                                                           | Non-Routine Fracturing                                                                                   |
|                                                                                              |                                                                                                                                                                                     | Casing Repair                                                           | Water Shut-Off Conversion to Injection                                                                   |
| Final Abandonment Notice                                                                     | •                                                                                                                                                                                   | Altering Casing Other                                                   | Dispose Water                                                                                            |
|                                                                                              |                                                                                                                                                                                     |                                                                         | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |
| 05/20/00 MIR<br>Set                                                                          | USU x TOH tbg RBP @ 1670' to                                                                                                                                                        | isolate existing Picture and intervals as follows:  1564'-54' 1522'-12' | ed Cliffs perfs.                                                                                         |
| 1                                                                                            | Fracture stimulate Fruitland sand interval w/73,000 gal gel H20 x 135,000 lbs 20/40 mesh Brady sand @ 54BPM. ATP 1500 PSI. ISIP 1050 PSI. Flowback x test Fruitland sand production |                                                                         |                                                                                                          |
| 06/30/00 Ins                                                                                 | tall pumping ur                                                                                                                                                                     | nit x commence production                                               | test                                                                                                     |
| 14. I hereby certify that the foregoing is true Signed That Ley 37                           | talymon                                                                                                                                                                             | TitleAgent                                                              | Date 7-/0-00                                                                                             |
| (This space for Federal or State office us<br>Approved by<br>Conditions of approval, if any: | se)                                                                                                                                                                                 | Title                                                                   | ACCEPTED FOR RECORI                                                                                      |
| Title 18 U.S.C. Section 1001, makes it a cri-                                                | me for any person knowingly jurisdiction.                                                                                                                                           | and willfully to make to any department or agency                       | of the United States any false (Citieus or Angle) ent statement                                          |

or representations as to any matter within its jurisdiction.