| NO. OF COPIES RECEIVED | 3 | | Form C-103 |
|--|---------------|--|---|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | 1/10 | | : |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fed. Fee |
| OPERATOR | 1 | · | 5. State Oil & Gas Lease No. |
| | | | SF 078197 |
| | SLINDE | Y NOTICES AND REPORTS ON WELLS | mmmmillinik |
| (DO NOT USE THIS | FORM FOR PRO | ON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | SE AFFERRA | ON FOR FERMIT (FORM C-(01) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OfL G | AS VELL | | 7. Unit Agreement Name |
| 2. Name of Operator | | OTHER- | |
| El Paso Natu | Dog Com | Towns now | 8. Farm or Lease Name |
| 3. Address of Operator | Ial Gas | ompany | Feuille A |
| | · | and an are are | 9. Well No. |
| | O, Farmi | ngton, New Mexico | <u>}</u> + |
| 4. Location of Well | | • | 10. Field and Pool, or Wildcat |
| UNIT LETTERN | | .050 FEET FROM THE S LINE AND 1600 FEET FROM | Aztec P. C. |
| | | 1 | |
| THE W | LINE, SECTION | N 84 TOWNSHIP 29N RANGE 10W NMPM | |
| | | NAMPA NAMPA | |
| | | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | - 5881 GR | San Juan |
| 16. | Chook | | Ban Juan |
| NO | Check | ppropriate Box To Indicate Nature of Notice, Report or Ot | |
| NO | LICE OF IN | TENTION TO: SUBSEQUEN | T REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | <u></u> | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| • | | other Installed tubi | ng x |
| OTHER | | U | |
| 17 Degar(he Despend on | C===1-1-1-0- | | |
| work) SEE RULE 110 | 3. | erations (Clearly state all pertinent details, and give pertinent dates, including | ; estimated date of starting any proposed |
| | | | |
| | | | |
| | | | |
| • | | | |
| 3-30-71 In: | stalled ' | 2 joints 1 $1/4$ " tubing and one 3.89' perforated | d joint. 2.33 lbs. |
| | | | 00===00 ==000 |
| JCI | 7 55, no | -upset, 10R (2298.13') set at 2308.93'. | |
| | | 2 , | |
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| | | | APR 2 1971 |
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| | | V | IL CON. COM. |
| • | | · · · · · · · · · · · · · · · · · · · | DIST. 3 |
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| | | · · · · · · · · · · · · · · · · · · · | |
| 18. I hereby certify that th | e information | bove is true and complete to the best of my knowledge and belief. | |
| n/l | / | | |
| SIGNED | an | Production Engineer | DATE 3-30-71 |
| T. B. Grant | | 1.0000 01011 1110111001 | |
| 6 | _ | | |
| APPROVED BY | in Cl | SUPERVISOR DIST. #8 | APR 2 1971 |
| TO THE OF THE OWNER OWNER OF THE OWNER OW | 7-4 | TITLE | DATE |
| CONDITIONS OF APPROX | 'AL, IF ANY: | | |
| | , | | |