Form 3160-5 (June 1990)

RECEIVED UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT BUREAU OF LAND MANAGEMENT BUREAU ROUM

| FORM APPR | OVED |
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| Budget Bureau No. | 1004-0135 |
| Expires: March | 31, 1993 |

5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELL'S 1 PM 1: 30 NMSF-078110 6. If Indian, Allottee or Tribe Name The not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals in the control of the cont 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well Oil Gas Well Other 8. Well Name and No. 18 Federal 2. Name of Operator 3. Address and Telephone No. 9. API Well No. 30 045 20721 P.O. Box 420, Farmington NM 81499 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1850 FSLa FEL (505)325-1821 10. Field and Pool, or Exploratory Area Harper Hill FR Sand PC 11. County or Parish, State San Juan NM Sec. 1 29N 14W CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION TYPE OF SUBMISSION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** Subsequent Report Non-Routine Fracturing Plugging Back Water Shut-Off Casing Repair Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Set retrievible BP @ 752'. Attempted to back off 21/8" casing. Casing twisted @ 228'. Plan to pluy from BP to Surface Using 11/4" tubing. After Bement has set, tag top of coment and refill casing, it necessary.

Jan Gert Allo

| 14. I hereby certify that the foregoing is true and correct | 92-1-1-212 | 11/21/97 |
|---|--------------------|----------|
| Signed John allhandh | Title OPOKA +, OUS | Date |
| (This space for Federal or State office use) | | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | APPROVED |