

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Chaparral Oil & Gas Company

3. ADDRESS OF OPERATOR
P. O. Box B, Aztec, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
790 FSL & 1850 FEL, Section 35-29N-11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
5719 GL

5. LEASE DESIGNATION AND SERIAL NO.
SF-047020B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Lea Ann

9. WELL NO.
#2

10. FIELD AND POOL, OR WILDCAT
Fulcher Kutz Picture Cliff

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 35-29N-11W

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

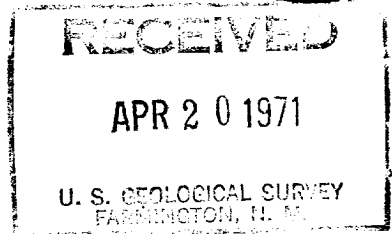
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
DROPT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- (1) Ran 1892' of 3-1/2" 7.7# casing set at 1904' with 200 sacks Light & 125 sacks Class "C". Circulated cement. Pressure tested casing to 2000#. Held Ok.
- (2) Perforated 1837-55, 2 SPF.
- (3) Sand/Water Frac with 30,000# Sand & 30,000 Gals Water.
- (4) Set 1" Tubing at 1844'. Installed well head & completed well.



I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE President DATE April 15, 1971

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____