

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form appro.
Budget Bureau 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>DRY</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>I-89-IND-58</u>	
2. NAME OF OPERATOR <u>STEPHEN KINNEY</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <u>NAVAJO</u>	
3. ADDRESS OF OPERATOR <u>307 N. ORCHARD</u>		7. UNIT AGREEMENT NAME <u>NOLE</u>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>381 N 2475 W</u>		8. FARM OR LEASE NAME <u>RED TIMPACT</u>	
12. PERMIT NO. <u>5114</u>		9. WELL NO. <u>2X</u>	
15. ELEVATIONS (Show whether DS, ST, GR, etc.) <u>5114</u>		10. FIELD AND POOL, OR WILDCAT <u>W.C.</u>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>30-29 N - 16 W</u>	
		12. COUNTY OR PARISH <u>SAN JUAN CO.</u>	
		13. STATE <u>N.M.</u>	

14. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pull Rods
Spot 25 SLS 786'-661'
Pull Thg.
Cut CSG. 400'
Spot 20 SK. plug 450'-350'
Pull CSG.
Spot 10 SLS 0 - 125'
ERRECT MARKER 6/30/73



FEB 27 1974

U.S. GEOLOGICAL SURVEY

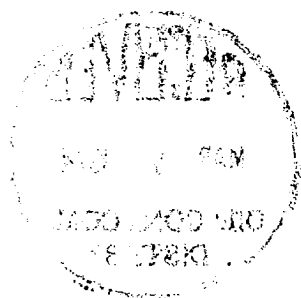
18. I hereby certify that the foregoing is true and correct

SIGNED M.D. Hahn TITLE Pres. Hahn DATE 2/27/74

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

MAR 4 - 1974



the 1990s, the number of people in the world who are under 15 years of age is expected to increase from 1.1 billion to 1.5 billion. The number of people aged 65 and over is expected to increase from 250 million to 450 million. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion. The number of people aged 15 and over is expected to increase from 3.5 billion to 4.5 billion.