5-USGS (Farmington) 1-Duncan 1-File Form Approved. __Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE 14-20-603-9591 DEPARTMENT OF THE INTERIOR 6. IF INDIAN, ALLOTTEE OR TRIBE NAME **GEOLOGICAL SURVEY** 22 3 = 2 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME North Hogback 1 1. oil other Dry hole 9. WELL NO. well well 16 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Walter Duncan Slickrock Dakota 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR Box 208, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec 1 T29N R17W 2450' FNL - 330' FEL below.) 12. COUNTY OR PARISH 13. STATE AT SURFACE: AT TOP PROD. INTERVAL: San Juan 🖹 AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 4 J - 5 異名さら SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** KX ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* Plan to plug and abandon well as follows: Spot 10 sx cement plug TD (703') to 574' Dig down and cut off 7-5/8" surface casing and 4-1/2" casing below ground level and place 5 sx come plug and abandon well JUN 171980 OIL CON. COM. Subsurface Safety Valve: Manu. and Type _ DIST. 3 î3 18. I hereby certify that the foregoing is true and correct Agent DATE TITLE . Jim (This space for Federal or State office use) DATE TITLE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

of Buch

DISTRICT OIL & GAS SUPERVISOR