

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

| | |
|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Dry Hole | 5. LEASE DESIGNATION AND SERIAL NO. I-89-IND-56 |
| 2. NAME OF OPERATOR Eastern Petroleum Company | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Tribe |
| 3. ADDRESS OF OPERATOR P.O. Box 226, Farmington, New Mexico 87401 | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1600 FEL --2300 FNL | 8. FARM OR LEASE NAME Navajo |
| 14. PERMIT NO. | 9. WELL NO. 209 |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5282 GL | 10. FIELD AND POOL, OR WILDCAT Rattlesnake-Dakota |
| | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 2, T29N, R19W |
| | 12. COUNTY OR PARISH San Juan |
| | 13. STATE New Mexico |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

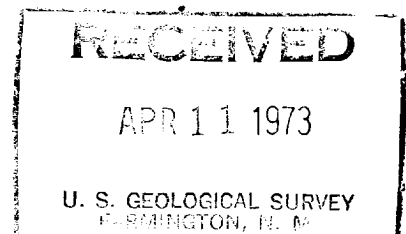
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input checked="" type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Dakota Sandstone found to be water tite, Propose to set the following plugs:

| | | |
|----------|---------|---------|
| Dakota | 841-685 | w/12 sx |
| Top Plug | 50-0 | w/12 sx |

Note: Open Hole 830-841 with 4 1/2" csg. set from 830 to 611 feet will erect a 4' 4" marker and clean up location.



18. I hereby certify that the foregoing is true and correct

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|--------------------------------|-----------------------------|---------------------------|
| SIGNED <u>Ralph A. Buckley</u> | TITLE <u>Vice President</u> | DATE <u>April 9, 1973</u> |
|--------------------------------|-----------------------------|---------------------------|

(This space for Federal or State office use)

| | | |
|---------------------------------|-------------|------------|
| APPROVED BY <u>[Signature]</u> | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |