

Form approved.  
Budget Bureau No. 42 R1424.

5. LEASE DESIGNATION AND SERIAL NO.  
14-21-0-9-1

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☐ GAS ☐  
WELL WELL OTHER
2. NAME OF OPERATOR  
Shiprock Oil & Gas Corporation
3. ADDRESS OF OPERATOR  
P. O. Box 211 Farmington, New Mexico 87401
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1694ft. from S. 2225ft. from west

- |                |  |                      |           |
|----------------|--|----------------------|-----------|
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE |
|                | 5191   |                      |           |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

SUBSEQUENT REPORT OF:

### TEST WATER SHUT-OFF

### PULL OR ALTER CASING

### WATER SHUT-OFF

YES I AGREE: ☐ NO: ☐

## FRACTURE TREAT

**MULTIPLE COMPLETE**

## FRACTURE TREATMENT

ALTERING CASING

## SHOOT OR ACIDIZE

**ABANDON®**

SHOOTING OR ACIDIZING,

ALAN D. COHEN\*

## REPAIR WELL

## CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log forms.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated dates, for all proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Junked hole at 950ft. left 3ft. packed in well  
filled hole from bottom to top with 200 sacks of cement  
marked.

APPROVED

22 1974

P. I. MORATH

DISTANCE ENGINEER

18. I hereby certify that the foregoing is true and correct

**SIGNED**

TITLE

DATE \_\_\_\_\_

(This space for Federal or State office use)

**APPROVED BY**

TITLES

DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: