

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☒ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
THE SHIPROCK OIL & GAS CORPORATION

3. ADDRESS OF OPERATOR
P.O. BOX 1, BUTLER AVENUE, FARMINGTON, NEW MEXICO 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface 550 FWL - 1320 FWL
2310 FSL - 495 FWL
At proposed prod. zone DAKOTA - GALLUP

5. LEASE DESIGNATION AND SERIAL NO.
14-20-003-5036

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
NAVAJO

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
-Shiprock

9. WELL NO.
#33 / 18R

10. FIELD AND POOL, OR WILDCAT
SHIPROCK GALLUP

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC. 16 T29 R18W

12. COUNTY OR PARISH
SAN JUAN

13. STATE
NEW MEXICO

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
10 miles

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE
3M

17. NO. OF ACRES ASSIGNED TO THIS WELL
2 1/2 acres

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
To production or

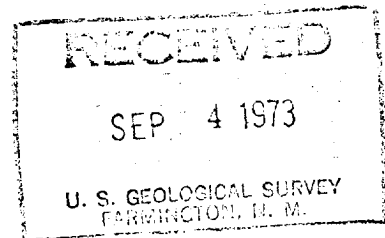
20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
5,181.6

22. APPROX. DATE WORK WILL START*
8/10/73

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
6"	4 1/2"	9#	120'	7 sx.

We propose to drill 6" to 120' T.D., set 4 1/2" casing in cement.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE PRESIDENT DATE 8/6/73
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY [Signature] TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side

All distances shall be from the back premises of the Section.

Owner adidas Lease Shiprock L. Well No. 2578

OWNED SHIPROCK CORPORATION

Section 16 Township 29 NORTH Range 18 WEST County SAN JUAN

North of Well: _____

East of Well: 100YD West from the Well: WEST

North to Section: _____

Gatop Shiprock Magist

Sign and color to the subject well by colored pencil or machine marks on the plot below.

5. In more than one lease of different ownership is dedicated to the work, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

Yes ☐ No ☐ If answer is "yes," type of consideration: CONFIDENTIAL

1. The above "List" lists the owners and tract descriptions which have actually consolidated. Use reverse side of this form if additional space is required.

2. The well will be assigned to the well until all interests have been consolidated (by communization, unitization, forced pooling, or otherwise), or until a non standard unit, eliminating such interests, has been approved by the Commission.

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name _____

Position _____

Company

Date _____

I hereby certify that the well location shown on this plat was plotted from field notes of earlier surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Sept 20 1964

Registered Professional
and/or Licensed Engineer

Certificate No. _____

W. H. WILSON ENGINEERING COMPANY, FARMINGTON, N. H.